



NUCLEAR POWER CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

CIN: - U40104MH1987GOI149458

KAKRAPAR GUJARAT SITE

PO: Anumala, Via: Vyara, Dist. Tapi, Gujarat, Pin-394651

ADVERTISEMENT NO. HRM/APPRENTICE/2017

Last date of Receipt of Application: **16/08/2017**

**NOTIFICATION FOR ENGAGEMENT OF TRADE APPRENTICES UNDER APPRENTICES ACT**

NPCIL a Premier Central Public Sector Enterprise under the Department of Atomic Energy, Govt. of India having comprehensive capability in all facets of nuclear technology namely, Site Selection, Design, Construction, Commissioning, Operation, Maintenance, Renovation, Modernization & Upgradation, Plant Life extension, Waste Management and Decommissioning of Nuclear Reactors in India under one roof.

Applications are invited from eligible candidates in the following designated trades for engagement as Apprentices in NPCIL/Kakrapar Gujarat Site under the apprentices Act, 1961 and amendments made thereunder.

Trade wise seats available are as follows.

Designated Trades	Nos. of Seats	Duration of Training	Eligibility/Qualification
Fitter	9	1 year	ITI in Fitter Trade
Turner	3	1 year	ITI in Turner Trade
Machinist	3	1 year	ITI in Machinist Trade
Electrician	9	1 year	ITI in Electrician Trade
Instrument Mechanic	2	1 year	ITI in Instrument Mechanic Trade
Electronic Mechanic	3	1 year	ITI in Electronic Mechanic Trade
PASAA	9	1 year	ITI in PASAA /COPA Trade
Welder	2	1 year	ITI in Welder Trade
TOTAL	40	-	-

Note: - Candidates who have already undergone or are currently undergoing apprentice training under the apprentices Act, 1961 in any Central/State Government or Public Sector Undertaking or any Private organisation are not eligible to apply.

**GENERAL CONDITIONS**

- 1) The age of the applicant should not be below 16 years. Maximum age limit is 24 years for General Candidates. Relaxation to SC/ST & OBC candidate would be given as per the Govt. of India directives.
- 2) He/She should possess the required physical standard (i.e Height -137 Cm and Weight-25.4 Kg )as prescribed under the Apprentices Act, 1961.
- 3) The period of Apprentice Training will be for one year only.
- 4) The candidates will be short listed for training on the basis of marks obtained in their ITI standard/course.
- 5) The engagement of the apprentice is subject to qualifying the standard medical examination.

- 6) Government of India orders on reservation for SC/ST/OBC/PWD as applicable for engagement of Apprentices shall be followed.
- 7) The trainees shall be paid stipend as follows.
  - (a) @ 90% of the minimum wage for semiskilled worker if he/she had undergone 2 years ITI training at School/Institution.
  - (b) @ 80% of the minimum wage for semiskilled worker if he/she had undergone 1 year ITI training at School/Institution.
- 8) **The engagement of apprentice is as per the provisions of Apprentices Act and therefore it shall not be obligatory on the part of NPCIL to offer any employment to any apprentice who has completed the period of his apprenticeship training nor shall it be obligatory on the part of the apprentices to accept an employment under NPCIL.**
- 9) The candidate has to produce a Police Verification Certificate from the District Police Authority and a Character/Conduct certificate from the concerned institution at the time of reporting for training.
- 10) Management reserves the right to cancel or alter the no. of seats of particular trade or even the entire process of engagement of apprentice without assigning any reason what so ever.
- 11) Any person engaged to undergo apprentice training in a designated trade shall enter in to contract of apprenticeship with NPCIL as per the Apprentices Act, 1961 and Apprenticeship rules, 1992. The contract of apprenticeship shall terminate on the expiry of the period of apprenticeship training. Any premature or extension of contract of apprenticeship shall be dealt as per the provisions of the Apprentices Act, 1961 and Apprenticeship rules, 1992.
- 12) No hostel facility or any other form of residential accommodation shall be provided to the apprentices.
- 13) Preference will be given to the applicants belonging to neighbouring villages around the Plant Site.

#### HOW TO APPLY

- 1) Interested candidates may download the application form (Annexure-1) from the npcil website [www.npcil.nic.in/Carreer&HR\\_Management/Opportunities](http://www.npcil.nic.in/Carreer&HR_Management/Opportunities). Before applying the candidate should ensure his/her eligibility for apprentice training.
- 2) The duly filled in application form affixing your passport size photograph on the space provided along with self attested copies of all supported documents may be sent in the following address.

Manager (HRM) Nuclear Power Corporation of India Limited Kakrapar Gujarat Site Po- Anumala, Via- Vyara Dist- Tapi, Pin-394651 Gujarat
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- 3) Incomplete/erroneous application or applications without proper enclosures will be summarily rejected without any communication.
- 4) The applications should reach us on or before the last date i.e 16/08/2017. Application received after the last date for any reason will not be considered.



Annexure-1

NUCLEAR POWER CORPORATION OF INDIA LIMITED  
(A Government of India Enterprise)  
Kakrapar Gujarat Site  
Po- Anumala, Via- Vyara Dist- Tapi, PIN-394651

**APPLICATION FORM FOR APPRENTICESHIP TRAINING UNDER THE  
APPRENTICES ACT, 1961**

NAME OF THE TRADE APPLIED \_\_\_\_\_

1. Name of the Candidate [in Block Letter] : \_\_\_\_\_
2. Father's/Husband's Name : \_\_\_\_\_
3. Date of Birth [dd/mm/yyyy] : \_\_\_ / \_\_\_ / \_\_\_
4. Nationality : \_\_\_\_\_
5. Religion : \_\_\_\_\_
6. Category [GEN/SC/ST/OBC] : \_\_\_\_\_
7. Marital Status : Single/Married
8. Whether Physically Handicapped : Yes/No (If yes please mention Category of Disability OH/HH/VH, Percentage of Disability \_\_\_ %)
9. AADHAR No. (Mandatory) : \_\_\_\_\_

Affix your  
Passport Size  
Photo

10. <u>Correspondence Address</u>	<u>Permanent Address</u>

11. Contact Mobile No. : \_\_\_\_\_
12. Email id (if any) : \_\_\_\_\_
13. Height : \_\_\_\_\_ (in Cm)      Weight : \_\_\_\_\_ (in KG)
14. Educational Qualification (SSC/10th onwards) :

Examination Passed	Name of the Institute/College	Year of Passing	Marks obtained	Full Marks	Percentage (% of Marks)

15. Any other Information you wish to add :

Signature of the Candidate  
Name :

Place:  
Date:

P.T.O

Enclosures (Self Attested Copy):-

- a) Educational Qualification (10th, 12th marksheets)
- b) ITI Certificate and Marksheets
- c) Date of Birth certificate
- d) Other qualification/experience Certificates
- e) Caste Certificate in case belonging to SC/ST/OBC
- f) PWD certificate in case PH candidate
- g) Aadhar Card