# No.F.1(14)/T-SAMETI/MNP/LMB/2014-15/2938 — 2943 Govt. of Tripura Deptt. of Agriculture Office of the Director –T-SAMETI Lembucherra,West Tripura

# Dated , Agartala the 17/08/2017.

#### Notice

Applications are invited from the willing and eligible candidates belonging to the citizen of India for engagement on contractual basis to the posts as noted below on purely temporary basis under the scheme 'National Mission on Agricultural Extension and Technology (NMAET)popularly known as ATMA.

| Post<br>code | Name of the<br>post<br>2                    | No of post | Remuneration   | Qualification  | Desirable<br>Experience   | Age             |  |
|--------------|---|------------|--|--|---|-----------------|--|
| 1            |   |            | 5  | 6  | 7   | 8               |  |
| 01           | State/Gender<br>Coordinator                 | 02 nos     | Consolidated Graduate/ post<br>Graduate in Minimum<br>field exper   Consolidated Agriculture/ with<br>adequate scale of<br>Director   Rs.40,000 per<br>month planning &<br>coordination work in<br>related |  | Minimum 5 years of<br>field experience in the<br>scale of Deputy<br>Director(15600-<br>39100 and 5 years<br>work in gender<br>related activities.<br>Retired Govt. official<br>may also apply | Below<br>65 yrs |  |
| 02           | Block<br>Technology<br>Manager<br>(BTM)     | 58 nos     | Consolidated<br>Rs.25,000 per<br>month   | Graduate/Post<br>Graduate in<br>Agriculture/Allied<br>sector with<br>computer skill.   | Minimum 2 years field<br>experience in<br>Agriculture related<br>activities.  | Below<br>45 yrs |  |
| 03           | Assistant<br>Technology<br>Manager<br>(ATM) | 58 nos     | Consolidated<br>Rs.15,000 per<br>month   | Graduate/ post<br>Graduate in<br>Agriculture/<br>Horticulture/<br>Economics/<br>Marketing/Vetnary<br>Sciences/AHD/Fish<br>eries. |   | Below<br>45 yrs |  |
| 04           | Computer<br>Operator                        | 08 nos     | Consolidated<br>Rs.10,000 per<br>month   | Graduate in any<br>discipline .Diploma<br>in Computer<br>Application or an<br>equivalent from<br>any reputed<br>institution      | 1 year experience   | Below<br>45 yrs |  |

Last date of submission of Application **is 7<sup>th</sup> September,2017, within 5.30 p.m.** Details of Application format and other terms & conditions will be available in the departmental website **www.agri.tripura.gov.in and www. tripurainfo.com.**Candidate shall submit application form duly filled in directly to the office of the Director, T-SAMETI, Lembucherra. West Tripura. No separate interview card shall be issued. Candidates should follow the notifications to be issued in the local dailies in due course of time in this regard.

> State Nodal Officer (Director of Agriculture) Tripura

#### Copy to

1. The Director, T-SAMETI, Lembucherra, West Tripura for information. 2. The Project Director, (ATMA) South/Gomati/Sepahijala/West/Khowai/Dhalai/Unakoti/North for information.

3. The Nodal Officer (IT), Directorate of Agriculture, Krishi Bhawan, Agartala for uploading the material in the website www.agritripura.gov.in.

4. The Manager, Tripura info.com, Agartala for kind hoisting of the materials in the website www. Tripura info.com.

5. The Director, ICA Deptt. with a request to arrange publication of the said notice in the local dailies as per rule.

#### Copy also to

1. The P.S to the Principal Secretary(Agriculture) for kind appraisal of the Principal Secretary

State Nodal Officer (Director of Agriculture) Tripura

# IMPORTANT INSTRUCTION TO BE FOLLOWED BY THE CANDIDATES:-

- Applicant may apply for the post by downloading the application form from the prescribed website or collecting from the office of the Director T-SAMETI, Lembucherra and submit the filled in form to the office of the Director, T-SAMETI, Lembucherra. West Tripura with in the stipulated period after super scribing the envelope as Application for the post of State Coordinator/Gender coordinator/BTM/ATM/Computer operator"along with following testimonials,
- 2. Selection of candidates will be made based on the academic performance , experience and open interview/personality test.
- 3. While submission of applications a token no shall be issued against each application.
- 4. After scrutiny/screening of the applications, eligible candidates shall be called for open interview displaying their token nos in the Local dailies and also uploading in the mentioned websites. No separate interview card shall be issued. Candidates should follow the notifications to be issued in the local dailies in due course of time in this regard.
- Remuneration for State/Gender Coordinator shall be finalized as per existing rule of the State Govt. if the selected candidate/candidates are found to be retired Govt. employee.
- Age will be calculated taking the date of issuance of this notice.
- 7. Reservation policy will be maintained as per existing rules of the State Govt.

# Self -attested photocopy of the testimonials :-

- i. Photocopy of residential proof (voter ID/Ration card/Aadhar card).
- ii. Madhyamik./H.S./Graduation /Post Graduation mark sheet.
- iii. Age proof certificate.
- iv. Cast certificate.
- v. Computer skill certificate.(If any)
- vi. Proof of experience (it is to be noted that experience in Govt. office /PSU/Statutory Body/Local self Govt. will only be considered .Any other experience will not be considered for this purpose).
  - 2. The candidates must apply for the post through the above process only. Applications submitted by any other mode will be rejected.
  - 3. Selection will be accomplished through scrutiny of the academic performance, experience and interview/personality test.
  - 4. The Candidature of the applicant shall be cancelled at any stage of requirement if the supportive certificate & information given by the applicant is found false.
  - 5. At the time of interview original testimonials have to be produced
  - 6. No TA/DA shall be provided for appearing at the interview

# OTHER TERMS AND CONDITIONS REGULATING THE ENGAGEMENT

01. The applicant must be a citizen of India.

- 02. The selected candidates will be engaged purely on contractual basis for a period of 1(one)year subject to periodic evaluation by the ATMA Management committee.
- 03. The tenure of engagement may however be extended on the basis of performance ,ability and physical condition of the individual on the satisfaction of the AMC.
- 04. The successful candidate shall not make any claim for making him/her permanent in the service.
- 05. The monthly remuneration/ emoluments of the candidate will be paid from the fund under ATMA scheme released/ to be released by the Department of Agriculture,Cooperation,& Farmers welfare , Govt. of India from time to time.
- 06. The engagement will be terminated with the discontinuation of ATMA in the State of Tripura.
- 07. Successful candidates engaged for the post as specified above shall be considered as a full time worker of the ATMA.
- 08. Successful candidates shall not be allowed to work under other organization /VO/NGO.
- 09. There is no provision for Earned Leave , Commuted Leave, Extra ordinary Leave to the candidate. However , only declared Govt. holidays and casual Leave for 12 days in a year will be allowed.
- 10. Authority has the right to terminate the engaged persons in all the above posts at any point of time , if performance is found to be dissatisfactory.
- 11. The monthly remuneration of the BTM/ ATM will be paid by the respective PD ATMA of the districts.
- 12. Successful candidate selected for the post will have to execute an agreement on non judicial stamp paper of RS 10/- before issue of the engagement letter.

# APPLICATION FOR THE CONTRACTUAL ENGAGEMENT UNDER THE SCHEME 'National Mission on Agricultural Extension and Technology (NMAET)popularly known as ATMA.

POST CODE: -----

NAME OF THE POST APPLIED FOR: -----

## TO

The State Nodal Officer(ATMA) (Director of Agriculture,Tripura) National Mission on Agricultural Extension and Technology (NMAET) Krishi Bhaban,Agartala.

Affix a recent passport size color photograph & sign across it

# Particulars of Candidature

- 1. NAME:-----
- 2. Father,/ Husband,s Name:-----
- 3. Present Address:-----
- 4. Permanent Address:-----
- 5. Date of Birth:-----
- 6. Educational Qualification(Since Madhyamik):-

| SI.<br>No. | Examination passed | Name of the<br>board/Council/University | Year of<br>passing | Subjects<br>taken | % of marks<br>obtained |
|------------|--------------------|---|--------------------|-------------------|------------------------|
| 1          | 2                  | 3                                       | 4                  | 5                 | 6                      |
|            |                    |   |                    |                   |                        |
|            |                    |   |                    |                   |                        |
|            |                    |   |                    |                   |                        |
|            |                    |   |                    |                   |                        |
|            |                    |   |                    |                   |                        |
|            |                    |   |                    |                   |                        |

# 7. Knowledge of Computer:-

| SI.<br>No. | Course completed | Name of the<br>institution | Year of<br>completion | Grade obtained |
|------------|------------------|----------------------------|-----------------------|----------------|
| 1          | 2                | 3                          | 4                     | 5              |
|            |                  |                            |                       |                |
| _          |                  |                            |                       |                |
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|            |                  |                            |                       |                |
|            |                  |                            |                       |                |
|            |                  |                            |                       |                |
|            |                  |                            |                       |                |

## 8. Experience:-

| SI.<br>No. | Name of the<br>post held/ or<br>holding | Department/Organization | Working Experience |   | Salary<br>drawn per<br>month | Reasons of<br>leaving |
|------------|---|-------------------------|--------------------|---|------------------------------|-----------------------|
| 1          | 2                                       | 3                       | 4                  | 5 | 6                            | 7                     |
|            |   |                         |                    |   |                              |                       |
|            |   |                         |                    |   |                              |                       |
|            |   |                         |                    |   |                              |                       |
|            |   |                         |                    |   |                              |                       |
|            |   |                         |                    |   |                              |                       |
|            |   |                         |                    |   |                              |                       |
|            |   |                         |                    |   |                              |                       |
|            |   |                         |                    |   |                              |                       |
|            |   |                         |                    |   |                              |                       |
|            |   | *                       |                    |   |                              |                       |
|            |   |                         |                    |   |                              |                       |

9. Any other Specialization:-----

10. Contract/ Mobile Phone No:-----

11. E- mail address (if any):-----

## DECLARATION BY THE APPLICANT

- I do hereby declare that the information furnished above by me are true and correct to the best of my knowledge and belief and if found false/ incorrect at any stage, my candidature will be cancelled forthwith.
- 2. I am fully aware that the Engagement is purely Contractual and temporary and I shall not claim for permanent engagement by virtue of this, in future, from any concern.

Place: Date:

(Full signature of the applicant)