

**GOVERNMENT OF TRIPURA  
DISTRICT HEALTH & FAMILY WELFARE SOCIETY  
OFFICE OF THE CHIEF MEDICAL OFFICER  
AMBASSA DHALAI TRIPURA.**

No.F.10(68)-DHFWS/CMO/(D)/Recruitment/17/1612

Date:-25/05/2017

District Health & Family Welfare Society, Dhalai Tripura are going to fill up different category of posts under National Health Mission for the following post on contractual basis at fixed pay for 11(eleven) months, it may be extended based on the performance till project period:

Sl. No	Name of the post	Monthly Salary Per Month ( On Fixed Pay)	Category of Post				Eligibility Criteria
			SC	ST	UR	No of Post	
1	Sub-divisional Media Expert	Rs. 10,500 / =	0	1	0	1	<ul style="list-style-type: none"> <li>• Master Degree/Diploma in Mass Communication/Journalism, Preference will be given to the candidates having Master Degree in Mass Communication/Journalism.</li> <li>• One years experience in Media/Journalism/Public Relation/Advertising/Development Sector/Communication Activities.</li> <li>• Excellent written and oral communication skills in Bengali and English. Knowledge on Kokborok would also be preferred.</li> <li>• Excellent reporting and documentation skill.</li> <li>• 1(one) Diploma in computer Application from Govt. recognized University or Institute.</li> </ul>
2	RMNCH+A/FP Counselor	Rs. 9,500/=	0	0	1	1	<ul style="list-style-type: none"> <li>• Master degree in Social Work/Psychology from UGC recognized University. Post qualification experiences in related field with a minimum 5 years experience with at least three(3) years in health sector.</li> <li>• One (1) year diploma in computer application from recognized University/Institution with data base management programme and commonly used packages like MS Word, Excel and Power point etc.</li> <li>• Knowledge of local language of the state is desirable.</li> </ul>
3	Auxiliary Nurse Mid Wife (ANM)	Rs. 8,500/=	0	0	1	1	<ul style="list-style-type: none"> <li>• Madhyamik or its equivalent examination passed from a recognized Board.</li> <li>• Trained in Health worker (F) course from a recognized Nursing Council.</li> <li>• Registered ANM.</li> </ul>

*CW.*

4	Multi Purpose Worker (Female)	Rs. 8,500/=	4	8	13	25	<ul style="list-style-type: none"> <li>• Madhyamik or its equivalent examination passed from a recognized Board.</li> <li>• Trained in Health worker (F) course from a recognized Nursing Council.</li> <li>• Registered ANM.</li> </ul>
5	Adolescent Counselor	Rs. 9,500/=	2	1	4	7	<ul style="list-style-type: none"> <li>• Graduate in Sociology/Psychology/Human Development (preference to be given to candidates with Honors/PG qualification and Lady's.</li> <li>• 1(one) year Diploma in computer Application.</li> </ul>
6	HMIS Assistant (Nodal M&E Officer) for CHC/PHC	Rs. 9,500/=	1	1	1	3	<ul style="list-style-type: none"> <li>• Graduate with 'O' level from DOEACC/NIEIT or Post Graduate Diploma in computer Application or B.SC in computer Science or B.SC in IT or Bachelor of computer Application (BCA) from affiliated &amp; recognized Institution.</li> </ul>
7	Pharmacist (Allopath)	Rs. 9,500/=	0	2	1	3	<ul style="list-style-type: none"> <li>• The candidate (he/she) should be HS(+2) Stage with Science from a recognized Institution.</li> <li>• Diploma in Pharmacy from a recognized institution.</li> </ul>
8	HMIS Assistant (Nodal M&E Officer) for State Hospital, DH & SDH	10,800/=	0	1	0	1	<ul style="list-style-type: none"> <li>• Graduate with 'O' level from DOEACC/NIEIT or BE Electronics &amp; Telecommunication or BE in Computer Science or B.Tech in computer science or B.SC in computer science or B.SC in IT or Bachelor of computer Application (BCA) from affiliated &amp; recognized Institution.</li> <li>• Experience on MIS and knowledge in Hardware, Software and Network may give preference.</li> </ul>
9	Sub-divisional Accounts Cum Data Assistant	Rs. 10,800/=	0	1	0	1	<ul style="list-style-type: none"> <li>• Commerce Graduate with Honours from Govt. recognized University.</li> <li>• 1(one) year Diploma in Computer Application , should be proficient in accounting database e.g. TALLY, etc from Govt. recognized University/ Institution.</li> <li>• 3(three) years post qualification experience in the field of Accounting.</li> <li>• Preference will be given to local residents.</li> </ul>
10	Administrative Cum Accounts Assistant	9,500/=	1	5	3	9	<ul style="list-style-type: none"> <li>• Commerce Graduate with knowledge in Computer.</li> <li>• 1(one) years Diploma in computer Application Should be proficient in accounting database, e.g, Tally, etc.</li> <li>• 3(three) years post –qualification experience in the field of Accountancy.</li> <li>• Preference will be given to local residents &amp; Graduates in commerce with Honors.</li> </ul>

*M.*

11	Dental Surgeon	20,000/=	0	1	0	1	<ul style="list-style-type: none"> <li>Bachelor of Dental Surgery from any University recognized by Dental Council of India.</li> </ul>
12	Sub-divisional ASHA Programme Manager	RS. 10,000/=	0	1	0	1	<ul style="list-style-type: none"> <li>Master Degree in Rural Development / Applied Economics / Mass Communication.</li> </ul>
13	Laboratory Technician	Rs. 9,500/=	0	1	0	1	<ul style="list-style-type: none"> <li>Madhyamik or its equivalent Examination passed from any recognized Board/ Institution and 3(three) years Diploma in Medical Laboratory Technology from any Institute recognized by AICTE(All India council for technical Education )</li> </ul> <p>OR</p> <ul style="list-style-type: none"> <li>H.S (+2 stage) with science passed from a recognized Institution.</li> <li>2(two) years Diploma in Medical Laboratory Technology from any Institute recognize by AICTE (All India council for technical Education )</li> </ul>
14	Laboratory Technician for NVBDCP	Rs. 9,500/=	0	1	0	1	<ul style="list-style-type: none"> <li>Madhyamik or its equivalent Examination passed from any recognized Board/ Institution and 3(three) years Diploma in Medical Laboratory Technology from any Institute recognized by AICTE(All India council for technical Education )</li> </ul> <p>OR</p> <ul style="list-style-type: none"> <li>H.S (+2 stage) with science passed from a recognized Institution.</li> <li>2(two) years Diploma in Medical Laboratory Technology from any Institute recognize by AICTE (All India council for technical Education )</li> </ul>
15	Social Worker for Blood Cell	Rs. 12,500/=	0	0	1	1	<ul style="list-style-type: none"> <li>Master Degree in Social Science/ MSW at least having three years experience in blood banking services.</li> </ul>
16	Laboratory Technician for Blood Cell	Rs. 10,500/=	1	1	1	3	<ul style="list-style-type: none"> <li>Degree in MLT with minimum six months experience in the testing blood and its components.</li> </ul>

**Instruction:**

Interested Candidate are hereby requested to submit their Bio-Data as per prescribed format along with self attested copies of the necessary relevant documents in hard copies from **05-06-17 to 09-06-17 from 11.00 AM to 4.00 PM** (excluding Govt. holidays) during office hour, in the District Health & Family Welfare Society (Dhalai) O/o the Chief Medical Officer Dhalai, Ambassa Dhalai Tripura. No application will be received after **4.00 P.M of 9<sup>th</sup> June 2017**. Authority will not be liable for any postal delay.

Name of the short listed eligible candidates will be published in the official website of NHM (<http://tripuranrh.gov.in/> ) on due time for appearing in the written Competency Assessment Test. The date, time, venue, total marks & other details of the written Competency Assessment Test will be published in NHM website (<http://tripuranrh.gov.in/> ) in due course of time.

*(Handwritten mark)*

Competency Assessment Test will be conducted out of 60 (Sixty) marks (20 marks from GK/Current affairs, 20 marks from Health related matter & 20 marks from Job related matter) and pass marks will be 50%. Candidates passed in the Competency Assessment Test will be called for final interview/Viva voce test, which will be conducted out of 40 marks. Final selection of the candidates for the posts will done based on merit i.e. marks obtained in the Competency Assessment Test plus marks obtained in the final interview/viva voce cumulatively.

The date, time, venue & other details of the written Preliminary Competency Assessment Test will be published in NHM website (<http://tripuranrh.gov.in/>) in due course of time.

Successful candidate of Competency Assessment Test will be called for interview. The date, time, venue & other details of the interview will be published in NHM website (<http://tripuranrh.gov.in/>) in due course of time.

No communication will be made through issuing call letter or publishing in the local dailies further during the next procedure of written Competency Assessment Test and the interview, except NHM website (<http://tripuranrh.gov.in/>).

Final selection will be done by the Interview Board for the post applied for based on merit list and maintaining 100 point Roster, which will be also published in NHM website on due time.

The number of post(s) may increase/ decrease or whole process may be cancelled at any time before or after personal interview.

No TA/DA will be given for appearing in the Preliminary Competency Assessment Test or personal interview.

The Notice of recruitment may also be downloaded from (<http://tripuranrh.gov.in/>)

Dr. Milan Kanti Saha

Chairman Executive Committee

Chief Medical Officer

District Health & Family Welfare Society

Ambassa, Dhalai Tripura

For Office purpose

Sl. No of Application -

1 (One) copy  
photograph with full  
signature (Color  
passport size)

**FORMAT**

TO  
The Chairman Executive Committee  
Chief Medical Officer  
District Health & Family Welfare Society  
Ambassa, Dhalai Tripura

1. Advertisement Reference No & Date :-

2. Name of the Post (In Block Letter) :-

3. Name of the candidate (In Block Letter) :-

4. Name of Father / Husband (In Block Letter) :-

5. Nationality (attach PRTC/ Citizenship Certificate/ Voter ID) :-

6. Permanent Address with pin code :-

7. Postal Address for communication with pin code :-

8. Contact No & e-mail ID (if any) :-

9. Date of Birth(DD/MM/YYYY) :-

10. Sex ( Male/ Female ) :-

11. Caste, if belongs to SC/ST community (attach certificate) :-

12. Educational Qualification :-

Sl. No	Name of the Examination	Recognized University/ Board/Institution	Year of passing	Percentage of marks obtained

13. Technical Qualification (if any attach supporting document) :-

14. Experience ( if any attach supporting document):-

15. Any other :-

**Declaration:** I hereby declare that, all the information given above is true to the best of my knowledge and if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and remove from the service after selection/ joining.

Date :-

Place :-

(Signature of the candidate)