



POWER DISTRIBUTION TRAINING CENTRE

(Registered under M.P.Society Act 1973)

Regd.Office:Diksha Parisar,Govindpura Bhopal 462023

0755-2588350, 2602033-36 (Ext.144,250,252)

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No. Dir/PDTC/Apprentice/1092

Bhopal, Dt. 26/11/16

ORDER

The following candidates are selected as Graduate/Technical Apprentice Trainees as per the terms & conditions enclosed with order (Annexure-I). The selected candidates should report at **POWER DISTRIBUTION TRAINING CENTER - DIKSHA BHAWAN GOVINDPURA BHOPAL** from 27.11.16 to 02.12.16 during office hours (1030 hours to 1700 hours) along with original documents as per the list enclosed in Annexure-II. The original documents shall be verified and final selection will be processed subsequently.

| S.N. | Name of Candidate | Father's Name | Address |
|--|---------------------------|-----------------------------|--|
| Electrical (Graduate Apprentice Trainee) Category-UR | | | |
| 1 | Ms. Prashansa | - | MP Nagar Bhopal |
| 2 | Ms. Pooja Rai | Mr. Santosh Rai | VIP Sihora Ward No 12 Bhopal Road Sagar |
| 3 | Mr. Mritunjay Kumar | - | LIG 153 Bharti Niketan Govindapura Bhopal |
| 4 | Mr. Akash Kumar Chaurasia | Mr. Madan Prasad Chourasiya | Ward No 6 Pandav Nagar 484001 Distt Shahdol (M.P.) |
| 5 | Mr. Amit Kumar | Mr. Masudan Prasad | I-17, Santasharam Nagar , Bhopal |
| 6 | Mr. Siddharth Ubnare | Mr. Gopal Ubnare | ISBT Bhopal |
| 7 | Mr. Pankaj Kumar | Mr. Sikandar Sharma | Shanti Niketan Hata Tatma Toli , Purnima (Bihar) |
| 8 | Mr. Dharmendra Jatav | Mr. Lalaram Jatav | H. No 1223/A Housing Board Colony Berasiya Road Bhopal |
| 9 | Mr. Shailesh Kumar | Mr. Sheshnath Singh | Gram Post Marachi Distt Sipan (Bihar) |
| 10 | Mr. Kishori Das | Mr. Dwarika Das | Vill Harihar post Ranikhawa Distt Girideeh (Jharkhand) |
| 11 | Mr. Naziyz | Mr. Mohd. Haroon | 357/8 Mahamai ka bag Pushpa Nagar , Bhopal |
| 12 | Ms. Anju Jain | Mr. Santosh Jain | R.P Sharma HIG 32 Sector A Sonagiri Piplani Bhopal |
| 13 | Ms. Preeti Kashyap | Mr. Phool Chand Kashyap | Ward No 22 Behind Taj Tent House Nala Mohalla Itarsi MP 461111 |
| Electrical (Graduate Apprentice Trainee) Category-OBC | | | |
| 1 | Ms, Aradhna Kumari | Mr. Shrawan Kumar | I-17, Santasharam Nagar Bagsewaniya , Bhopal |
| 2 | Mr. Ankur Patel | Mr. Atul Kumar Patel | H.No 41 Natraj Homes Year Indus Town Hoshangabad Road Bhopal |

| | | | |
|---|---------------------------------|--------------------------------|---|
| 3 | Mr. Shashi Bhushan Pal | Mr. Bhola Pandit | At Post Dhamul Distt Nawada 805101 Bihar |
| 4 | Mr. Piyush Jaiswal | Mr. K.P.Jaiswal | Tikuriya Tola Satna MP |
| Electrical (Graduate Apprentice Trainee) Category-SC | | | |
| 1 | Mr. Hemant Kumar Dugariya | Mr. Devkaran Singh Dugariya | Route No 118 Upms T.T. Nagar Road Bhopal |
| 2 | Mr. Satendra Kumar Deepankar | Mr. Genda Lal | ISBT Bhopal |
| Civil (Graduate Apprentice Trainee) Category-UR | | | |
| 1 | Mr. Pushpendra Prajapati | Mr. Rajuaa Prajapati | Vill Post Harrith Ramnagar Distt Satna |
| Civil (Graduate Apprentice Trainee) Category-SC | | | |
| 1 | Mr. Hansraj Bhalekar | Mr. Thunnu Lal Bhalekar | New Housing Board Colony PIG 95 Premnagar Balaghat |
| IT (Graduate Apprentice Trainee) Category-SC | | | |
| 1 | Ms. Sarita Meson | Mr. Kamta Prasad Meson | Khurai Distt Sagar |
| Electrical (Technical Apprentice Trainee) Category-UR | | | |
| 1 | Mr. Mayur Malviya | - | 37/d2/ A-Sector |
| 2 | Mr. Sunil Kumar Vishwakarma | Mr. Ramnath Vishwakarma | H.N. 124 Gram Post Kulbaheriya Distt Rewa |
| 3 | Mr. Man Prasad Shah | Mr. Ram Janam Shah | Gram Khulwari Post Mada Distt Sigroli |
| 4 | Mr. Santosh Kumar Shah | Mr. Kamla Prasad | 25/1 Theka Near School EGS Mada Distt Singroli |
| Electrical (Technical Apprentice Trainee) Category-OBC | | | |
| 1 | Ms. Kanchan Lende | Mr. Sukhadev Lende | Pañdhurana Chhindwara |
| 2 | Mr. Nilesh Pawar | Mr. Chaitram Pawar | 04, Sendariya Post Chhindi Betul 460663 |
| Electrical (Technical Apprentice Trainee) Category-SC | | | |
| 1 | Mr. Sachin Kumar Jhariya | Mr. Shiv Kumar Jhariya | Khursipar Distt Shivni |
| Civil (Technical Apprentice Trainee) Category-UR | | | |
| 1 | Ms. Karishma Mandre | Mr. Chovaram Mandre | Old Subhash Nagar Bhopal |

Director

PDTC Bhopal

Bhopal, Dt. 26/11/16

No. Dir/PDTC/Apprentice/ 1093

Copy to:

1. The Assistant Director Training and Assistant Central Apprenticeship Advisor Board of Apprenticeship Training ATI Campus, VN Purav Marg SION Mumbai - 400022, for necessary information.
2. The CGM (HR & A), O/o MD (CZ) Bhopal.
3. The Dy. CGM (Rec) O/o MD (CZ), MPMKVCL, Bhopal.
4. The DGM (IT), MPMKVCL, Bhopal.
5. The Account Officer PDTC Bhopal
6. Ku/Shri.....

Jt. Director (Adm)

O/o Director PDTC Bhopal

TERMS AND CONDITIONS

1. If documents would be found satisfactory on verification, the candidate will be eligible for one year Apprentice Training governed by the Apprenticeship Rules, 1992 and amendments thereof, on the following Terms & Conditions:

- i) Apprentice Training is only for the period of one year and no weightage shall be given to any candidate in future for any regular or contract appointment in MPMKVCL Bhopal.
- ii) Every Graduate or Technician Apprentice shall maintain a daily record of the work done by him relating to the apprenticeship training in the form of a workshop or laboratory notebook and will submit a report every week to the concern controlling officer.
- iii) The continuance of payment of stipend to an apprentice shall be subject to the work and conduct of the apprentice training being satisfactory.
- iv) Graduate/ Technician Apprentice Trainee shall work according to the normal hours of work of the department to which they are attached for Apprentice Training.
- v) During the Apprentice Training period 12 Casual Leave, 10 Medical leave and 15 special leave will be granted. Any extra leave taken will be considered as non paid leaves.
- vi) **No leaves will be given without prior approval.**
- vii) If a candidate remains absent without informing for more than 10 days will lead to termination from Apprentice training program.
- viii) Any misconduct or misbehaviour during the training will not be tolerated and will lead to the end of Apprentice Training.
- ix) No transfer request will be accepted during the Apprentice Training period.
- x) If any damage caused to the property of the organization then it will be adjusted from the stipend of the trainee and will be considered as major misconduct.
- xi) During any dispute the decision of the assigned officer will be considered as final decision.
- xii) Apprentice Trainee will have to join on the given date.
- xiii) Company/PDTC will not be held responsible in case of any accident with Apprentice Trainee.
- xiv) Following stipend shall be payable after joining.

| | | | |
|-----|------------------------|---|---------------------|
| i) | For Graduate Trainee | : | Rs.4984/- Per Month |
| ii) | For Technician Trainee | : | Rs.3542/- Per Month |

Annexure-II

INSTRUCTIONS & DOCUMENTS TO BE FURNISHED AT TIME OF REPORTING:-

1. The shortlisted candidates are advised to report to this office i.e. Power Distribution Training Centre (PDTC), Bhopal from 27.11.16 to 02.12.16 during office hours (1030 hours to 1700 hours) for verification of documents.
2. The candidates short listed for the appointment of apprenticeship should provide the following original certificates/documents along a set of self-attested photocopy, about their eligibility for verification:
 - a. Higher Secondary or High School Examination Certificate in support of date of birth.
 - b. Certificate of Degree/Diploma in Electrical/Civil/IT or Electrical & Electronics" Engineering with each semester's mark sheet from a recognized university.
 - c. Caste Certificate (In case of reserved category (OBC/SC/ST) candidates.)
 - d. In case of handicapped persons certificate of disability issued by District Medical Officer.
 - e. Domicile Certificate, in case of candidates selected for reserved posts.
 - f. Duly signed ACRC form in 3 copies and a notarized affidavit in format prescribed in ACRC if gap between date of passing and date of joining is more than one year.
 - g. Photo identity card (Passport/Driving license/Voter ID/Bank pass book)
 - h. Proof of Permanent Address.
 - i. 5 Passport size recent coloured photograph.
 - j. Medical fitness certificate.
 - k. Self-Attested Copy of front page Bank Passbook.