



डॉक्टर हरीसिंह गौर विश्वविद्यालय, सागर-470003 (म.प्र.)

(केन्द्रीय विश्वविद्यालय)

Dr. Harisingh Gour vishwavidyalaya, Sagar-470003 (M.P.)

(A Central University)

(Phone) +91-7582-264108

visitus : www.dhgsu.ac.in

Dated : 27-09-2016

R/DoFA/ 2016/0204

OFFICE MEMORENDUM

Advertisement No R-03/DOFA/2016-17/03 dated 26 Sept 2016 is issued with regard to filling up the regular posts of Professor and Associate Professor in the Vishwavidyalaya. The last date for receipt of the application form is 10-11-2016. For details kindly visit the Vishwavidyalaya website: www.dhgsu.ac.in.

By order

Manish
Registrar 27/9/16

Copy forwarded and endorsed for information and necessary action to :

1. All School Deans & Administrative Directors
2. All Heads of the Departments
3. I/c Finance Officer, I/c COE, I/c Librarian
4. Secretary to Hon'ble VC - For Hon'ble VC
5. Deputy Registrar- Committee Section
6. I/c Web Cell with a request to upload the enclosed advertisement on the University website
7. Deputy Registrar, Registrar Office - for Registrar
8. Section Officer, Faculty Affairs for affixing the Advertisement on the Notice Board as also for placing it on record
9. Guard File

Manish
27.9.16

Director
Faculty Affairs

ELC :-

- * Advertisement pages - 26
- * Form - 20 pages
- * Advertisement one page.

9C



डॉ. हरीसिंह गौर विश्वविद्यालय, सागर (म.प्र.) भारत
DR. HARISINGH GOUR VISHWAVIDYALAYA, SAGAR (M.P.) INDIA
(A Central University)
Website : www.dhsgsu.ac.in
Tele: + 91- 7582- 264108

Advt. No.:R/A-NT/2016-17/01 and R-03/DOFA/2016-17/03

Dated : 26 Sept., 2016

EMPLOYMENT NOTICE

Applications in the prescribed format are invited from the eligible candidates for the various regular Teaching, Non-Teaching and other Academic positions:

- The recruitment of Teaching & other Academic Positions shall be made in accordance with the UGC Regulations, 2010, along with various amendments including the 4th Amendment to the Regulations dated 11/07/2016.
- Last date of receipt of application : 10/11/2016
- Application Fee : Rs. 500/- for General and OBC candidates, and SC/ST/PWD candidates need not pay any fee for application.
- Minimum Qualification, Experience, Reservation, Relaxation in age, Service conditions, Emoluments and Age of Superannuation as prescribed by the Govt. of India/UGC Regulations/University.

Prescribed academic qualification, experience, Pay Band and other details are available on the University website: www.dhsgsu.ac.in.


REGISTRAR



डॉ. हरीसिंह गौर विश्वविद्यालय, सागर (म.प्र.) भारत
DR. HARISINGH GOUR VISHWAVIDYALAYA, SAGAR (M.P.) INDIA
(A Central University)
Website : www.dhsgsu.ac.in
Tele: + 91- 7582- 264108

विज्ञापन सं. R/A-NT/2016-17/01 and R-03/DOFA/2016-17/03

Dated : 26 सितम्बर, 2016

रोजगार सूचना

विभिन्न नियमित शैक्षणिक, गैर शैक्षणिक एवं अन्य अकादमिक पदों हेतु योग्य अभ्यर्थियों से निर्धारित प्रपत्र में आवेदन आमंत्रित किये जाते हैं :

- शैक्षणिक एवं अन्य अकादमिक पदों की भर्ती यूजीसी रेगुलेशन 2010, समय-2 पर किये गये विभिन्न संशोधनों एवं दिनांक 11.07.2016 को जारी चौथे संशोधन के अनुसार की जाएगी ।
- आवेदन प्राप्त करने की अंतिम तिथि : 10/11/2016
- आवेदन शुल्क : सामान्य एवं अघिद हेतु रु. 500/- और अजा/अजजा/दिव्यांग श्रेणी के अभ्यर्थियों द्वारा कोई आवेदन शुल्क देय नहीं होगा ।
- न्यूनतम अर्हता, अनुभव, आरक्षण, आयु में छूट, सेवा शर्तें, परिलब्धियाँ एवं अधिवार्षिता आयु भारत सरकार/विश्वविद्यालय अनुदान आयोग/विश्वविद्यालय द्वारा यथा निर्धारित ।

निर्धारित शैक्षणिक योग्यताएँ, अनुभव, पे-बैंड एवं अन्य विवरण विश्वविद्यालय की वेबसाइट www.dhsgsu.ac.in पर उपलब्ध हैं।


कुलसचिव





डॉक्टर हरीसिंह गौर विश्वविद्यालय, सागर-470003 (म.प्र.)

(केन्द्रीय विश्वविद्यालय)

Doctor Harisingh Gour Vishwavidyalaya, Sagar-470003 (M.P.)

(A Central University)

(Phone) +91-7582-264108

visitus : www.dhsgsu.ac.in

Advt. No. R-03/DOFA/2016-17/03 10203

Dated: 26/09/2016

27

EMPLOYMENT NOTICE

Dr. Harisingh Gour Vishwavidyalaya, Sagar invites applications in prescribed format from eligible Indian nationals for appointment in the following regular posts:

Post Code	Department	Name of the Post	Total No. of positions	No. of Positions (with Backlog)			
				UR	SC	ST	PWD
I	School of Arts and Information Sciences						
1	Communication and Journalism	Professor	01	01	-	-	-
2		Associate Professor	01	01	-	-	-
3	Library and Information Science	Professor	01	01	-	-	-
4	Fine Arts and Performing Arts	Associate Professor	01	01	-	-	-
II	School of Humanities and Social Sciences						
5	AIH	Professor	01	01	-	-	-
6		Associate Professor	03	02	01	-	01
7	Economics	Professor	02	01	01	-	01
8		Associate Professor	03	02	01	-	-
9	History	Professor	01	01	-	-	-
10		Associate Professor	01	01	-	-	-
11	Philosophy	Professor	02	01	01	-	-
12		Associate Professor	01	-	01	-	-
13	Psychology	Professor	02	01	-	01	-
14		Associate Professor	02	01	01	-	-

AS
26/09/2016
Mhws
26/9/16
Mhws

15	Political Science &	Professor	01	01	-	-	-
16	Public Administration	Associate Professor	02	01	01	-	-
17	Sociology & Social	Professor	01	01	-	-	-
18	Work	Associate Professor	01	01	-	-	-
III School of Language							
19	English & Other	Professor	02	02	-	-	-
20	European Language	Associate Professor	04	02	01	01	01
21	Hindi	Professor	01	01	-	-	-
22		Associate Professor	04	03	01	-	01
23	Linguistics	Professor	01	01	-	-	-
24		Associate Professor	01	01	-	-	-
25	Sanskrit	Professor	01	01	-	-	-
26		Associate Professor	02	02	-	-	-
27	Urdu & Persian	Associate Professor	01	01	-	-	-
IV School of Applied Sciences							
28	Anthropology	Professor	02	02	-	-	-
29		Associate Professor	02	02	-	-	-
30	Criminology &	Professor	02	02	-	-	-
31	Forensic Science	Associate Professor	01	01	-	-	-
32	General & Applied	Professor	02	01	01	-	-
33	Geography	Associate Professor	03	02	01	-	-
V School of Engineering and Technology							
34	Applied Geology	Professor	03	02	01	-	-
35		Associate Professor	02	01	-	01	-
36	Pharmaceutical	Professor	03	02	-	01	-
37	Science	Associate Professor	02	01	-	01	-

AS
26/08/2016

MS
26.9.16

Thakur 2

VI	School of Biological Sciences						
38	Botany	Professor	01	-	-	01	-
39		Associate Professor	02	01	01	-	-
40	Microbiology	Associate Professor	01	01	-	-	-
41	Zoology	Professor	03	02	-	01	01
42		Associate Professor	03	02	-	01	-
VII	School of Mathematical and Physical Sciences						
43	Mathematics and Statistics	Professor	01	01	-	-	-
44		Associate Professor	03	02	01	-	-
45	Physics	Professor	02	01	01	-	-
46		Associate Professor	05	04	01	-	01
VIII	School of Commerce and Management						
47	Commerce	Professor	02	02	-	-	-
48		Associate Professor	03	02		01	01
49	Business Management	Professor	02	01	01	-	-
50		Associate Professor	02	01	-	01	-
IX	School of Law						
51	Law	Associate Professor	02	02	-	-	-
X	School of Educational Studies						
52	Adult Education, Continuing and Extension Education	Professor	01	01	-	-	-
53		Associate Professor	01	01	-	-	-
54	Education	Professor	02	02	-	-	-
55		Associate Professor	02	02	-	-	-
XI	School of Chemical Sciences & Technology						
56	Chemistry	Professor	03	02	01	-	01
57		Associate Professor	03	01	01	01	-
	Total		110	80	19	11	08

Total Post of Professor = 46 (UR = 35, SC = 07, ST = 04); Associate Professor = 64 (UR = 45, SC = 12, ST = 07)

AG
26/09/2016
Intms
Maitra

1. In above appointments, the University will follow the "UGC Regulations on Minimum Qualifications for the Appointment of Teachers and Other Academic Staff in University and Measures for the Maintenance of Standards in Higher Education, 2010 & UGC (4th Amendment) Regulations, 2016" as issued and amended from time to time and available at UGC website : www.ugc.ac.in.

2. Pay Band:

Sl	Post	Scale of Pay
1	Professor	Rs 37400-67100 + AGP 10000
2	Associate Professor	Rs 37400-67100 + AGP 9000

AS
26/09/2016
↓
Mhms
Maitra
4

3. MINIMUM QUALIFICATIONS:

1. (A) For the post of Professor
(Post Code 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 28, 30, 32, 34,
38, 41, 43, 45, 47, 52, 56 :

- A. (i) An eminent scholar with Ph.D. qualification(s) in the concerned /allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research /policy papers.
- (ii) A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
- (iii) Contribution to educational innovation, design of new curricula and courses, and technology - mediated teaching learning process.
- (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulations, 2010 and as amended by UGC Regulations (3rd Amendment) 2016 and UGC Regulations (4th Amendment), 2016 in Appendix III.

OR

B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

Adg
26/09/2016
Inhms
Mastan 5
Page-5

(B) For the post of Professor (Post code 36):

i. Essential:

1. A basic degree in pharmacy (B.Pharm.)
2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.
3. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of specialization in Pharmacy, and experience of ten years in teaching, research, industry and/or profession at the level of Lecturer or equivalent grade;

OR

ii In the event the candidate is from industry and the profession, the following shall constitute as essential:

1. First Class Master's Degree in the appropriate branch of specialization in Pharmacy; and
2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of specialization in Pharmacy and industrial/professional experience of five years at a senior level comparable to Assistant Professor/Reader,
Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

iii Desirable:

1. Teaching, industrial research and/or professional experience in a reputed organization;
2. Published work, such as research papers, patents filed/obtained, books, and or technical reports;
3. Experience of guiding the project work/dissertation of Post Graduate or Research Students or supervising R&D projects in industry;

AdS
Intms
W
W

4. Demonstrated leadership in planning and organizing academic, research, industrial and/or professional activities; and
5. Capacity to undertake/lead sponsored R&D consultancy and related activities.

AS ✓ Notes
Notes

(C) For the post of Professor (Post code 49):

- i. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management/Administration/in a relevant discipline or consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in two year full time PGDM declared equivalent by AIU/recognized by the AICTE/UGC;

OR

First Class graduate and professionally qualified Chartered Accountant/Cost and works Accountant/Company Secretary of the concerned statutory body

- ii. Ph.D. or Fellow of Indian Institute of Management or of an institute recognized by AICTE and declared equivalent by the AIU.
- iii. A minimum of ten years' experience of teaching/industry/research/professional out of which five years must be at the level of Reader or equivalent excluding the period spent for obtaining the research degree.

OR

- iv. In the event the candidate is from industry and the profession, the following shall constitute as essential:

1. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management/Administration/in a relevant management related discipline or consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in two years full time PGDM declared equivalent by AIU/recognized by the AICTE/UGC.

OR

First Class graduate and professionally qualified Chartered Accountant/Cost and works Accountant/Company Secretary of the concerned statutory body.

2. The candidate should have professional work experience which is significant and can be recognized at national/international level as equivalent to Ph.D. and twelve years' managerial experience in industry/profession of which at least eight years should be at least at a level comparable to that of Reader/Assistant Professor.
- v. Without prejudice to the above, the following conditions may be considered desirable:
- i) Teaching, Research, and/or professional experience in a reputed organization;
 - ii) Published work, such as research paper, patents filed/obtained, books and/or technical reports;
 - iii) Experience of guiding the project work/dissertation of PG/Research Students or supervising R&D projects in industry;
 - iv) Demonstrated leadership in planning and organizing academic, research, industrial and/or professional activities; and
 - v) Capacity to undertake/lead sponsored R&D consultancy and related activities.

AS
Trishu
Sharma

(D) For the post of Professor (Post code 54):

- a. A Master's Degree in Arts/Humanities/Sciences/Commerce and M.Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed), OR

M.A. (Education) with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and B.Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed);

- b. Ph.D. in Education; and
- c. At least ten years of teaching experience in University department of education or College of Education of which a minimum of five years at the M.Ed. level with published work in the area of his specialization.

AS
Mishra
Mishra

2. (a) **For the post of Associate Professor**

(Post Code 2, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 27, 29, 31, 33, 35, 39, 40, 42, 44, 46, 48, 51, 53, 57):

- i. Good Academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii. A Master's Degree **in concerned subject** with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed.)
- iii. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
- iv. Contribution to educational innovation, design of new curricula and courses, and technology - mediated teaching process with evidence of having guided doctoral candidates and research students.
- v. A minimum score as stipulated in the academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulations, 2010 and as amended by UGC Regulations (3rd Amendment) 2016 and UGC Regulations (4th Amendment), 2016 in Appendix III.

AS
h mts
Maitan

(b) For the post of Associate Professor (Post code 4)

(a) Dance Discipline:

- i. Good academic record with doctoral degree, with performing ability of high professional standard.
- ii. Eight years of experience of teaching in a university, college level and/or research in University/national level institutions excluding the period spent for the research degree.
- iii. Has made significant contributions to the knowledge in the subject concerned as evidenced by quality of publications.
- iv. Contributions to educational innovation such as: designing new courses, curricula and/or outstanding performing achievement in the field of specialization.

OR

- i. A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should be or have:
 1. A grade artist of AIR/TV;
 2. Eight years of outstanding performing achievements in the field of specialization;
 3. Experience in designing of new courses and/or curricula;
 4. Participation in Seminars/Conferences in reputed institutions; and
 5. Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

(b) Drama Discipline:

- i. Good academic record with doctoral degree, with performing ability of high professional standard as recommended by an

Handwritten signatures and initials in blue ink.

expert committee constituted by the university concerned for the said purpose.

- ii. Eight years of experiences of teaching in a university/college and/or research in University/national level institutions excluding the period spent for obtaining the research degree.
- iii. Has made significant contributions to the knowledge in the subject concerned as evidenced by quality of publications.
- iv. Contributions to educational innovation such as designing new courses and/or curricula and/or outstanding performing achievements in the field of specializations.

OR

- v. A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should be or have:
 1. A recognized artist of Stage/Radio/TV;
 2. Eight years of outstanding performing achievements in the field of specialization;
 3. Experience in designing of new courses and/or curricula;
 4. Participation in Seminars/Conferences in reputed institutions; and
 5. Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

AS
ms
Maitra

(c) For the post of Associate Professor (Post code 37)

i. Essential:

1. A basic degree in pharmacy (B.Pharm.)
2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.
3. A Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of specialization in Pharmacy, and experience of Eight years in teaching, research, industry and/or profession at the level of Lecturer or equivalent grade; excluding period spent on obtaining the research degree.

OR

ii In the event the candidate is from industry and the profession, the following shall constitute as essential:

1. First Class Master's Degree in the appropriate branch of specialization in Pharmacy;
2. Significant professional work which can be recognized as equivalent to a Ph.D. Degree in appropriate branch of specialization in Pharmacy and industrial/professional experience of eight years in a position equivalent to the level of Lecturer,

Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3-Member Committee of Experts appointed by the Vice-Chancellor of the University.

iii. Desirable:

1. Teaching, research industrial and/or professional experience in a reputed organization;
2. Published work, such as research paper, patents filed/obtained, books and/or technical reports; and
3. Experience of guiding the project work/dissertation of Post Graduate/Research Students or supervising R&D projects in industry;

AS
ms
Harish

(d) For the post of Associate Professor (Post code 50)

- i. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management/Administration/in a relevant discipline or first class in two years full time PGDM declared equivalent by AIU/recognized by the AICTE/UGC;

OR

First Class graduate and professionally qualified Chartered Accountant/Cost and works Accountant/Company Secretary of the concerned statutory body.

- ii Ph.D. or Fellow of Indian Institute of Management or of an institute recognized by AICTE and declared equivalent by the AIU.

- iii A minimum of eight years' experience of teaching/industry/research/professional at managerial level excluding the period spent for obtaining the research degree.

OR

- iv. In the event the candidate is from industry and the profession, the following requirements shall constitute as essential requirements:

2. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management/Administration/in a relevant management related discipline or first class in two years full time PGDM declared equivalent by AIU/recognized by the AICTE/UGC.

OR

First Class graduate and professionally qualified Chartered Accountant/Cost and works Accountant/Company Secretary of the concerned statutory body.

3. A minimum of ten years experience of teaching industry/research/profession, out of which five years must be at the level of Assistant Professor or

AS
↓
Inds
Maisha

equivalent excluding the period spent for obtaining research degree. The candidate should have Professional work experience, which is significant and can be recognized at national/international level as equivalent to Ph.D. and ten years managerial experience in industry/profession of which at least five years should be at the level comparable to that of lecturer/assistant professor.

- v. Without prejudice to the above, the following conditions may be considered desirable:
- a. Teaching, research industrial and/or professional experience in a reputed organization;
 - b. Published work, such as research paper, patents filed/obtained, books and/or technical reports; and
 - c. Experience of guiding the project work/dissertation of PG/Research Students or supervising R&D projects in industry;

AS
↓
Index
Maitra

For the post of Associate Professor (Post code 55)

- a. A Master's Degree in Arts/Humanities/Sciences/Commerce and M.Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed), OR

M.A. (Education) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed);

- b. Ph.D. in Education; and

- c. At least eight years of teaching experience in University department of education or College of Education, with a minimum of three years at the M.Ed. level and has published work in the relevant area of specialization.

AS
↓
Inds
↓
Munir

DESIRABLE SPECIALIZATION FOR THE ABOVE MENTIONED POSTS :

Department	Name of the Post	Desirable Specialization
School of Arts and Information Sciences		
Communication and Journalism	Professor	Electronic Media
	Associate Professor	Print Media
Library and Information Science	Professor	-----
Fine Arts and Performing Arts	Associate Professor	Classical Dance-Kathak/ Drama-Theater
School of Humanities and Social Sciences		
AIH	Professor	भारतीय क्षेत्र पुरातत्व
	Associate Professor	प्राचीन भारतीय सामाजिक, धार्मिक एवं आर्थिक इतिहास-01 प्राचीन भारतीय धर्म एवं संस्कृति-01 प्राचीन भारतीय कला, स्थापत्य एवं पुरातत्व-01
Economics	Professor	Agricultural Economics Rural Economics
	Associate Professor	----
History	Professor	आधुनिक भारत का इतिहास
	Associate Professor	आधुनिक भारत का इतिहास
Philosophy	Professor	पाश्चात्य दर्शन/तर्कशास्त्र
	Associate Professor	पाश्चात्य दर्शन
Psychology	Professor	Clinical Psychology
	Associate Professor	----
Political Science & Public Administration	Professor	राजनीतिविज्ञान या लोक प्रशासन
	Associate Professor	राजनीतिविज्ञान या लोक प्रशासन
Sociology & Social Work	Professor	Research methodology/Sociology of Crime and correction
	Associate Professor	General Sociology

AS
ms
ms

School of Language		
English & Other European Language	Professor	--
	Associate Professor	--
Hindi	Professor	काव्यशास्त्र
	Associate Professor	मध्यकालीन काव्य / मध्यकालीन साहित्य-01
Linguistics	Professor	---
	Associate Professor	नाट्यशास्त्र
Sanskrit	Professor	--
	Associate Professor	--
Urdu & Persian	Associate Professor	--
School of Applied Sciences		
Anthropology	Professor	Social Anthropology-01
	Associate Professor	---
Criminology & Forensic Science	Professor	Criminology -01 Forensic Science - 01
	Associate Professor	Criminology -01
General & Applied Geography	Professor	कृषि भूगोल-01
	Associate Professor	रिमोटसेन्सिंग एवं जीआईएस-01 भूआकृतिविज्ञान-01
School of Engineering and Technology		
Applied Geology	Professor	Geochemistry/Environmental Geology-01 Structural Geology-01 Remote Sensing & Geo-informatics - 01
	Associate Professor	Ground Water Geology - 01 Exploration & Mining Geology-01
Pharmaceutical Science	Professor	Pharmacognosy-01 Pharmaceutics-01 Pharmaceutical Chemistry-01
	Associate Professor	Pharmacology-01 Pharmaceutics/Pharmaceutical Chemistry-01

School of Biological Sciences		
Botany	Professor	Phycology-01
	Associate Professor	Angiosperm Taxonomy/ Plant Physiology & Biochemistry/ Cytogenetics
Microbiology	Associate Professor	----
Zoology	Professor	Environmental Biology/Fisheries/Entomology
	Associate Professor	Environmental Biology/Fisheries/Entomology
School of Mathematical and Physical Sciences		
Mathematics and Statistics	Professor	-----
	Associate Professor	Algebra/Analysis
Physics	Professor	Plasma Physics-01 Modern Optics-01
	Associate Professor	Theoretical Physics/Computational Physics-01 Plasma Physics/Atmospheric Physics - 01 Nuclear and Particle Physics-01 Electronics-01 Energy Studies-01
School of Commerce and Management		
Commerce	Professor	Accountancy-01 Taxation-01
	Associate Professor	Accountancy-01 Taxation-01 Finance-01
Business Management	Professor	Disaster Management-01 Production Management-01
	Associate Professor	Financial Management & Quantitative Techniques-01 Environment Management-01
School of Law		
Law	Associate Professor	----
School of Educational Studies		
Adult Education	Professor	ग्रामीण विकास/प्रसार शिक्षा
	Associate	ग्रामीण विकास/प्रसार शिक्षा

	Professor	
Education	Professor	----
	Associate Professor	----
School of Chemical Sciences & Technology		
Chemistry	Professor	----
	Associate Professor	----

Asst Ints
Dr Maiboo

A) How to Apply:

- (i) Duly filled-in-application in prescribed format should reach the following address **by Registered Post/ Speed Post only:**
The Registrar
Dr. Harisingh Gour Vishwavidyalaya
Sagar,
MP - 470 003
- (ii) The envelop should be superscribed with "**Application for the post ofPost Code..... School of Department..... and Advt no.**".
- (iii) The cut-off date for application from is **10/11/2016**.
- (iv) The candidates applying for the post of Associate Professor and Professor must fill up API proforma (**Annexure 1**) available with the advertisement on the University website www.dhsgsu.ac.in.

B) Application Fees

- (i) Rs 500/- (Rupees five hundred only) through bank challan (SBI Power Jyoti Challan) which is available at the university website : www.dhsgsu.ac.in. Applicants have to download three copies of the challan, fill the same and deposit the fees to any branch of State Bank of India then send the University Copy of the Challan along with the Application Form.
- (ii) SC/ST and PWD candidates need not pay any fee for application.

C) Documents to be submitted along with application:

- (i) Self attested (with date) photocopies of certificates and mark sheets of HSC examination and onwards.
- (ii) Self attested (with date) photocopies of certificates in prescribed format of Govt. of India for claiming any type of reservation.
- (iii) Self attested (with date) photocopies of other achievements & research.
- (iv) Photocopies of Publication work.
- (v) No Objection Certificate (NOC),
- (vi) Latest salary certificate, orders of previous employment, order of increment from present employer.

Handwritten signatures and initials in blue ink.

GENERAL INFORMATION:

1. The University reserves the right to :
 - (i). Withdraw any advertised post(s) at any time without giving any reason. Any consequential vacancies arising at the time of interview may also be filled up from the available candidates. The number of positions is thus open to change.
 - (ii) Offer the post at a level lower than that advertised, depending upon the qualifications, experience and performance of the candidates and availability of vacant advertised lower posts.
 - (iii) Draw reserve panel(s) against the possible vacancies in future.
 - (iv) Not to fill up any of the advertised positions.
2. Under the term "Good Academic Record", the candidate must have obtained an average of 50% marks and above in graduation.
3. Applications incomplete in any respect and not accompanied with relevant certificates/documents/photographs/copies or orders, as desired or without requisite fee will be summarily rejected.
4. Candidates are advised to satisfy themselves before applying that they possess essential qualifications laid down in the advertisement.
5. Candidates already in employment would be required to submit their application through proper channel, failing which they may not be considered. However, they may send an advance copy and produce 'No Objection Certificate' at the time of interview.
6. The prescribed qualification and experience will be minimum, and the mere fact that a candidate possessing the same will not entitle him / her for being called for interview.
7. Mere eligibility will not entitle any candidate for being called for interview. Applicants having higher qualification and merit will be given preference.
8. The candidates will be called for interview by the University on the recommendations of Screening Committee.

MSG
↓
MSG
↓
Shankar

9. Experience and qualification will be reckoned as on the last date of submission of application.
10. The service conditions and age of superannuation shall be as per UGC/University Rules/Norms.
11. Only the short-listed candidates shall be allowed for a personal interaction and seminar presentation/performance.
12. SC/ST and PWDs Candidates must enclose with application the hard copy of the Caste Certificate/Medical Certificate in GOI prescribed format duly issued by the competent authority.
13. OBC (Non-creamy layer) Candidates are required to submit a certificate in a prescribed format duly issued on or after 01-07-2016 by the competent authority. To avoid delay in submission of applications, OBC candidates are allowed to apply with their OBC certificate issued before 01-07-2016. Such candidates shall be required to produce the updated OBC Certificate at the time of interview.
14. The rules and procedures prescribed by the Govt. of India in respect of the Reserved categories shall be followed as provided in Section 7 of the University Act.
15. The posts are suitable for Physically Challenged Persons with disability viz. orthopaedically Handicapped/Locomotor Disability/Cerebral Palsy with Both Legs Affected but not Arms (BL) or One Leg Affected (Right or Left) (OL) or One Arm Affected (Right or Left) (OA) OR Blindness or Low Vision {Blind (B) or Partially Blind (PB)} only.
16. The University shall verify the antecedents or documents submitted by the candidate at any time including during tenure of service. In case, it is detected at any time that the documents submitted by the candidates are fake or the candidate has clandestine antecedents / background and has suppressed or altered the said information, then his/her services shall be terminated immediately and appropriate action shall be initiated as deemed fit.
17. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after the issue of appointment letter, the University reserves right to modify/withdraw/cancel any communication made to the candidate.

AS
↓
Mts
Maitra

18. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the University shall be final.
19. Candidates must enclose self-attested copies of certificates and mark-sheets from matriculation (10th Standard) onwards in support of their qualifications and reprints of publications and certificates in support of their claim for the post along with the application form.
20. Canvassing in any form will be a disqualification.
21. No interim correspondence shall be entertained.
22. In case of any dispute, suite or legal proceedings against the University, the jurisdiction shall be restricted to the Hon'ble High Court of Madhya Pradesh at Jabalpur .
23. After joining the positions in university, the candidates will have to abide by the Rules, Regulations and Ordinances of the University/Rules of UGC/Rules of Govt of India applicable from time to time. S/he may be assigned any duty within/outside the University depending upon the exigencies of the work.
24. Outstation candidates belonging to SC/ST categories called for interview for the post of Professor and Associate Professor will be paid to and fro AC-II class railway fare towards journey expenses on production of tickets/proof.
25. The selection procedure for Professor and Associate Professor shall be as laid down by the UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic staff in Universities and Colleges and Measures for maintenance of Standards in Higher Education, 2010, and amendments from time to time including 4th amendments of the Regulations dated 11/07/2016.
26. The Selection Committee, after considering a candidate for the post of Professor or Associate Professor, may, if it is of the opinion that he or she will be suitable choice for the next lower post, can make such recommendation.
27. A Relaxation of 5% may be provided for the teaching posts at the Graduate and Master's level for the SC/ST/Differently-abled (Physically and Visually differently-abled)/Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing

Handwritten signatures and initials in blue ink.

good academic record. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark.

28. A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. degree holders, who have obtained their Master's Degree prior to 19th September, 1991.
29. Candidates awarded degree by Foreign Universities are required to submit Equivalence Certificate issued by Association of India University, New Delhi.
30. In case of selection of two or more persons on the same date, the recommendations shall invariably be made in order of merit of the selected candidates for the purpose of determining seniority in service.
31. **Application form and detailed information are available on University website www.dhgsu.ac.in.**
32. The applicant must enclose **with application form processing fee of Rs. 500 (Rupees 500/ only) through SBI online Power Jyoti Challan A/C no. 32000156472 which is available in the university website. The SC/ST/Physically Challenged candidates need not to pay application form processing fee.**
33. **The duly filled in application form along with relevant documents, proof of processing fee must reach to the Registrar, Doctor Harisingh Gour Vishwavidyalaya, Sagar, MP 470003 (MP) in a sealed envelop super-scribing "Application for the post ofPost Code..... School of Department..... and Advt no." on or before 10/11/2016 up to 6.00 P.M. through Speed Post/Registered Post only. Applications received after due date will not be considered. The University shall not be responsible for postal loss/delay, if any.**
34. **Amendments/changes, if any, in the advertisement shall be published only on the University website www.dhgsu.ac.in.**

REGISTRAR



REGISTRAR

H. S. Gour Vishwavidyalaya,
SAGAR (M. P.)





डॉक्टर हरीसिंह गौर विश्वविद्यालय, सागर (म.प्र.)
DR. HARISINGH GOUR VISHWAVIDYALAYA, SAGAR (M.P.)
 (केन्द्रीय विश्वविद्यालय / A Central University)

registrar31@rediffmail.com
www.dhsgsa.ac.in

☎ 07582 – 265228 (Fax) 07582 – 264235

PART- A

APPLICATION FORM FOR TEACHING POSITION

Advertisement No: Dated:

Post Applied for: Caste/Category.....

School of:

Department of:

*Fix your latest
photograph and
sign across*

Particulars of Form Processing Fee (Power Jyoti Challan):

Journal/Challan No: _____ Dated: _____ Amount: _____

Name of the Branch of SBI _____

Date of Submission _____

1. Personal details: Use CAPITAL LETTERS and write clearly

Name:	English					
	Hindi					
Date of Birth:	Day	Month	Year	Age as on last date of receipt of application	Year	Month
Place of Birth:	City / Village:			State :	Country :	
Father's Name :	English					
	Hindi					
Mother's Name:	English					
	Hindi					
Religion:						
Nationality :	Gender <i>(Tick, whichever is applicable)</i>		Category <i>(Tick, whichever is applicable)</i>		Marital Status <i>(Tick, whichever is applicable)</i>	
	<input type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> SC	<input type="checkbox"/> ST	<input type="checkbox"/> Single	<input type="checkbox"/> Married
If physically challenged, indicate relevant particulars:	Type of Disability				Percentage of disability	

Handwritten signatures and initials in blue ink.

2. Educational Qualifications: Attach self-attested photocopies of each examination

	Name of the Board/ University	Year	Marks Obtained	Maximum marks	%age of marks / CGPA with % marks	Division	Subjects studied
Matriculation (10 th)							
Higher Secondary/ Intermediate(10+2)							
Bachelor's degree (Name of degree)							
Master's degree (Name of degree)							
M.Phil. in	Topic of the M.Phil. Dissertation:						
Ph.D.	Date of Award of Degree:		Topic of the Thesis:				
Any other							
Details of JRF/NET/SLET/SET	Year Qualified		Subject				
JRF							
NET							
SLET							

3. Present Assignment

Designation	Employer (Name of the Organisation)		Date of Joining Date/Month/Year	Nature of Appointment (Adhoc/ Temporary/ Permanent/ Contractual)	
Basic Pay p.m. ()	Pay Band ()	GP/AGP ()	Gross Salary p.m. ()	Increment Date (Date/Month)	

- What has been your important/unique contribution(s) in the present assignment:

Adh
Int
Master

Page 2

4. Past Work Experience (Please start from first appointment to the present position). Add additional rows, if needed.

Post held	Pay Scale/ Band	Basic Pay p.m. (₹)	Gross Salary p.m.	Employer (Name & address of the Organisation)	Experience			Nature of assignment
					From	To	Total Experience in Years/ Months	

• Total Teaching Experience in years on the last date of receipt of application	Years of Teaching Experience of PG classes only	Years of Teaching Experience of UG classes only	Years of Teaching Experience of UG and PG classes Together

• What have been your important/unique contribution(s) in the previous assignment(s):

5. Research Experience after obtaining Ph.D.:

Position held	Emoluments (per month)	Name of the University / Institution	Period of Work		
			From	To	No. of years

* Total Research Experience in years on the last date of receipt of application.

Handwritten signatures and initials in blue ink.

6. Research Guidance Experience:

Sr. No.	Course	Number of Candidates	
		Awarded	Under Supervision
1	M.Phil		
2	Ph. D.		

7. Details of Publications: (Number of Publications)

Sr. No.	Type of Publications	Published	Accepted	Communicated
1	Reference Books with ISBN No.			
2	Text Books with ISBN No.			
3	Edited Books with ISBN No.			
4	Research Papers in refereed international journals with ISSN NO.			
5	Research Papers in refereed national journals with ISSN NO.			
6	Papers in other international journals with ISSN NO.			
7	Papers in other national journals with ISSN NO.			
8	Chapters in edited books with ISBN No.			
9	Articles in national magazines/newspapers			
10	Articles in regional/local magazines/newspapers			
11	Papers presented in International Seminars / conferences			
12	Papers published in proceedings of international seminars / conference			
13	Papers presented in national seminars/conferences			
14	Papers published in proceedings of national seminars / conference			

Important Note: Please furnish details of each publication clearly mentioning the title, co-authors, publisher, journal, volume, issue, impact factor of the articles/papers and year of publication

8. Research Projects Completed (Attach Separate Sheet, if necessary):

Title of the Project	Name of the Funding Agency	Amount	Duration	
			From	To

AS

MS
Sharma

Page-04

9. Research Projects Ongoing (Attach Separate Sheet, if necessary):

Title of the Project	Name of the Funding Agency	Amount	Duration	
			From	To

10. Details of the Orientation Programmes / Refresher Courses/ Summer Schools attended (Attach Separate Sheet, if necessary):

Name of the Programme	Year	Duration (in days)	Organising Institution

11. Details of the Seminars / Conference / Workshops Organised

Name of the Programme	Year	Duration (in days)	Capacity in which involved

AS
 ✓
 Maitra

17. Languages Known	Spoken		Written	

18. Details of Foreign Visits (Attach Separate Sheet, if necessary):

Countries visited	Purpose of visit	Duration			Period
		From	To	Total	

19. Membership of Professional Bodies, Societies, etc. (Attach Separate Sheet, if necessary):

20. Awards /Honours/any other academic distinction (Attach Separate Sheet, if necessary):

--

21. Participation in Extension work / community services (Attach Separate Sheet, if necessary):

--

AS
 ↓
 mds
 ↓
 M. Anthon

Page 08

22. Participation in Corporate Life (Contribution to the institution you served in the matter of co-curricular activities, enrichment of campus life, students' welfare, etc.

Empty space for response to question 22.

23. Any other Experience / Achievements / Qualifications relevant to the post applied for :

Empty space for response to question 23.

24. Administrative Experiences: (In Years)

Positions	Experience	Positions	Experience
Registrar / Finance Officer		Provost / Chief Warden	
Dean of the Faculty / School / Students Welfare		Chief Proctor	
Head of Department		Proctor/Warden	
Director of Centres		Others	

Handwritten signatures and initials in blue ink:
 [Signature] [Initials] [Signature]

25. References: Please provide names of three persons who are not related to you and are familiar with the work / professional experience / accomplishments

	1	2	3
Name and address			
Contact Address			
Email:			
Phone (landline) With STD Code:			
Mobile Phone No.			
Fax with STD Code			

26 (a). Contact Details of the Applicant:

Address for Correspondence		Permanent address	
Name:		Name:	
House No:		House No:	
Street:		Street:	
City:		City:	
State:		State:	
Pin Code:		Pin Code:	
Email*	Phone No. (With STD Code)	Mobile No. *	Fax No.

* Mandatory

AdS
mb
Khator

Page 10

(b) Are you willing to accept the initial salary of the grade? (if no, state what is the minimum salary acceptable with justification thereof)

(c) if appointed, what period would you require before joining the post ?

(d) Any other relevant information, if not given above:

(e) Has there been any break in your academic career ? If so, give details

(f) Have you been punished during your studies at college/University ? If so, give details.

(g) Have you been punished during your services or convicted by a court of law ? If so, give details.

(h) Do you have any case pending against you in any court of law ? If yes, give details.

ADG h me
Mehta

27. Declaration:

I, _____ son / daughter of _____ hereby declare that all the entries made by me in this application are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature / appointment may be cancelled by the university without assigning any reason thereof.

Signature of the applicant: _____

Name in Capital letters: _____

Date: _____

Place: _____

(Unsigned application is liable to rejection)

AS
h
note
Munishan

28. Endorsement by the EMPLOYER

(In case of in-service candidates, whether in permanent / contract / temporary capacity, the application must be endorsed / forwarded by the Head of the Department / Employer. Otherwise the application is liable to be rejected.)

The applicant Dr./Mr./Mrs/Ms. _____, who has submitted this application for the post of _____ in the Dr. Harisingh Gour Vishwavidyalaya, Sagar, MP has been working in this organization namely _____ in the post of _____ in a temporary / contract/ permanent capacity with effect from _____ in the Scale of Pay / Pay Band of _____. He / She is drawing a basic pay of _____ His / Her next increment is due on _____.

Further, it is Certified that no vigilance case or disciplinary proceedings or criminal proceeding is either pending or contemplated against the said applicant. There is no objection for his/her application being considered by the Dr. Harisingh Gour Vishwavidyalaya, Sagar (M.P.).

(Signature of the forwarding officer)

Name: _____

Designation: _____

Place: _____

Date: _____

(Seal)

ASD
2nd
Sharma

29. Checklist of Documents Enclosed

Sl. No	Documents	Please tick, whichever is applicable
1.	Matric / Secondary / High School (10th Class) Marks Sheet	
2.	Matric / Secondary / High School (10th Class) Certificate	
3.	Sr. Secondary / Intermediate (12th Class) Marks Sheet	
4.	Sr. Secondary / Intermediate (12th Class) Certificate	
5.	Bachelor's Degree Marks Sheet	
6.	Bachelors' Degree	
7.	Master's Degree Marks Sheet	
8.	Master's Degree	
9.	M. Phil. Marks Sheet	
10.	M. Phil Degree	
11.	Ph. D. Degree	
12.	JRF / NET / SLET / SET	
13.	Category certificate (OBC category certificate not earlier than six months)	
14.	Experience Certificate(s) from previous employers	
15.	Endorsement from the present employer	
16.	Copy of Challan for the application fees (in original)	
17.	API Score Sheet (for Professor and Associate Professor only)	
18.	Any other	

NOTE: List of Documents be checked & ticked properly. Any lapse on this account is liable for rejection of your form.

AS
2/11
Maitra

Appendix-III Table-1

ACADEMIC PERFORMANCE INDICATOR (API)

(Applicable for Direct Recruitment of Associate Professor and Professor)

(Please see carefully UGC (4th Amendment) Regulations, 2016, before filling up this Proforma)

FOR THE POST OF

CATEGORY II: Professional Development, Co-Curricular and Extension Activities:

Sl. No.	Nature of Activity	Maximum API Score	Self-appraisal Score	Verified API Score
1	Student related co-curricular, extension and field based activities.	15		
	(i) Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events.)			
	(ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.)			
	(iii) Extension and dissemination activities (public /popular lectures/talks/seminars etc.)			
2	Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15		
	(i) Administrative responsibility (including as Dean / Principal / Chairperson /Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge)			
	(ii) Participation in Board of Studies, Academic and Administrative Committees			
3	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution)	15		
Total Score		45		

(Signature of the candidate)

M. K. ...
25.9.16

AS ...

Appendix-III Table-1

**CATEGORY-III:
RESEARCH AND ACADEMIC CONTRIBUTIONS**

**(Applicable for Direct Recruitment of Associate Professor and Professor)
(Please see carefully UGC (4th Amendment) Regulations, 2016, before filling up this Proforma)
FOR THE POST OF**

III.A. (i) Papers published in the Refereed Journals as notified by the UGC.

S. No.	Title with Authors, Vol. Year Page nos. (Reference)	Name of the Journals	Whether Sole Author or Co-Author	Impact Factor	Claimed API	Annexure No. of Reprint attached	Verified API
1.							
2.							
3.							
4.							
5.							
	Total						

III.A. (ii) Papers published in the other Reputed Journals as notified by the UGC.

S. No.	Title with Authors, Vol. Year Page nos. (Reference)	Name of the Journals	Whether Sole Author or Co-Author	Impact Factor	Claimed API	Annexure No. of Reprint attached	Verified API
1.							
2.							
3.							
4.							
5.							
	Total						

III.B. Publications other than Journal/Articles (Books, Chapters in Books)

III.B. (i) Text/Reference, Books published by International Publishers with ISBN/ISSN as approved by the University:

S.No	Title with Authors	Name of Publishers with Month & Year	Whether Text/Reference Book	ISBN/ISSN No.	Whether Sole Author or Co-Author	Claimed API	Annexure No. of Cover page of the books attached	Verified API
1								
2								
3								
4								
5								
	Total							

III.B.(ii) Subject Books published by National Publishers with ISBN/ISSN or State/Central Govt. publications as approved by the University:

S.No	Title with Authors	Name of Publishers with Month & Year	ISBN/ISSN No.	Whether Sole Author or Co-Author	Claimed API	Annexure No. of Cover page of the books attached	Verified API
1							
2							
3							
4							
5							
	Total						

III.B.(iii) Subject Books published by other Local Publishers with ISBN/ISSN as approved by the University:

S.No	Title with Authors	Name of Publishers with Month & Year	ISBN/ISSN No.	Whether Sole Author or Co-Author	Claimed API	Annexure No. of Cover page of the books attached	Verified API
1							
2							
3							
4							
5							
	Total						

III.B. (iv) Chapters in Books, published by National and International Level Publishers with ISBN/ISSN as approved by the University:

S.No	Title of Chapter(s)	Title of the Book(s)	Name of Publishers with Month & Year	Whether National/International Level Publishers	ISBN/ISSN No.	Whether Sole Author or Co-Author	Claimed API	Annexure No. of Cover page of the books attached	Verified API
1									
2									
3									
4									
5									
	Total								

ms
25.9.16

ms
Maibon

III C. Research Projects:

III C.(i) Sponsored Projects-

S. No.	Title/ Subject of Research Project	Whether Major or Minor Project	Date of Commencement	Date of Completion	Total Grants/ Funding sanctioned (Rs.)	Name of Sponsoring/ Funding Agency	Claimed API	Verified API
1.								
2.								
3.								
4.								
5.								
	Total							

III C.(ii) Consultancy Projects-

S. No.	Title/ Subject of Research Project	Amount mobilized	Date of Commencement	Date of Completion	Name of the Organization	Claimed API	Verified API
1.							
2.							
3.							
4.							
5.							
	Total						

III C.(iii) Projects Outcomes/Outputs-

S. No.	Title/ Subject of Research Project	Whether Major or Minor Project	Date of Commencement	Date of Completion	Total Grants/ Funding sanctioned (Rs.)	Name of Sponsoring/ Funding Agency	Whether Patent/ Technology transfer/ Product/ Process at National level or International level, as the case may be	Whether major policy documents prepared for International bodies like WHO/UNO/ UNESCO/ UNICEF etc. Central/State Govt./ Local Bodies, as the case may be	Claimed API	Verified API
1.										
2.										
3.										
4.										
5.										
	Total									

ms
25.9.16

Manoj

AB

Page-14

III.D Research Guidance:

No. of M. Phil. awarded	No. of Ph.D. Degree awarded	No. of Ph.D. Thesis submitted	Claimed API	Verified API
Total				

III.E. Fellowships, Awards and Invited Lectures delivered in Conferences/Seminars:

III.E.(i) Fellowship/Awards

S. No.	Name of the Award/ Fellowship	Name of the Academic bodies given award/fellowship	Whether International/ National/ State/University level award/ fellowship	Claimed API	Verified API
1.					
2.					
3.					
4.					
5.					
			Total		

III. E. (ii) Invited Lectures/Papers:

S. No.	Title of the Lecture delivered or Paper presented	Name of the Seminar/ Conference	Whether the Seminar/ Conference was International/ National/ State/University level	Name and Place of Institution/ Organization	Date of Lecture delivered / Paper presented	Claimed API	Verified API
1.							
2.							
3.							
4.							
5.							
	Total						

The score under this sub-category shall be restricted to 20% of the minimum fixed for Category-III for any assessment period.

III. F Development of e-learning delivery process/material

S. No.	Name of the module	Subject	Organization for which it was developed	Period of development (with dates)	Level for which it is developed UG/PG/Research etc.	Claimed API	Verified API
1.							
2.							
3.							
4.							
5.							

Note:

- Candidate should provide documentary evidence for the claim of impact factor, index number, ISBN/ISSN number etc.
- Documentary evidence for invited lectures should be provided. Only those lectures will be considered which are not meant to complete any curriculum contents as guest/invited faculty.
- Candidates is required to produce documentary evidence in support of M.Phil degree awarded and Ph.D. thesis submitted/degree awarded for the score claimed as research supervisor/co-supervisor.
- The candidate claiming score for completion of research project, consultancy, patent, etc. should provide documentary support (only Project Director. Principal investigator/Co-investigator will get score).

25.9.16

Handwritten signature

Summary/Total API:

Category	II (Max. 45)	III-(A)	III-(B)	III-(C)	III-(D)	III-(E)	III-(F)	Total API Score
Score claimed								
Score verified								

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

Please attach separate sheets, if necessary.

Details of enclosures given along with API score claims.

I certify that the information provided is correct as per records or documents enclosed along with the duly filled PBAS proforma.

Signature & Name with full address of the Candidate
with date

Subir
25-9-16

AS

Subir

SBI "POWER JYOTI ACCOUNT"

B

कार्यालय प्रति OFFICE COPY शाखा BRANCH कोड

No. : 32000156472

स्टेट बैंक ऑफ इंडिया STATE BANK OF INDIA

डॉक्टर हरीसिंह गौर विश्वविद्यालय सागर- 470003 (म.प्र.)

Dr. Harisingh Gour Vishwavidyalaya, SAGAR- 470003 (M.P.)

दिनांक Date :

- 1- नाम श्रीमान्/सुश्री Name : Mr./Ms./..... पिता/माता का नाम Father's/ Mother's Name
- 2- कक्षा Class : 3- अनुक्रमांक/सामांजन/पंजीयन क्रमांक Roll No./Enrolment/Registration No.
- 4- पता ईमेल सहित Address with E.Mail:..... 5- मोबाइल नं. Mobile No. :
- 6- महाविद्यालय/संस्था का नाम Name of College/Institution :

शीर्षक Head	राशि (₹) AMOUNT (Rs.)	शीर्षक Head	AMOUNT (In Rs.)	शीर्षक Head	राशि (₹) AMOU (Rs.)
सामान्य General		प्रमाण पत्र Certificates		विविध Misc.	
Entrance Test/ Admission form		Migration Certificate		Library Zerox Charges	
Admission		Dup. Migration Certificate		Income from Bus & Zeep	
Enrolment/Late fee		Transfer Certificate		Life/Yearly Member of Madhya Bharti	
Immigration		Dup. Transfer Certificate		Service Book	
Tuition		Character Certificate		Orientation Course Reg. (ASC)	
Laboratory		Dup. Character Certificate		Self Finance Course	
Hostel Rent/ Hostel service		Identity card		Correspondence Course	
Medicine		Duplicate Identy Card		Security Deposit	
Sports		Library Card		Claim of LIC	
Student Union		Duplicate Library Card		University Miscellaneous	
Cultural Activity		Merit Certificate		Affiliation fee	
Department course		Duplicate Admn. Card		Deposit Endowment Fund	
Delegacy		Dup. Marksheet		किराया Rent	
Insurance		Degree/ Provisional Certificate		Guest House Rent	
Caution Money		Transcription of Marksheet/Degree		Home/Quarter Rent	
Library Fine		Change of Surname		Water Charges	
परीक्षा Examination		समाप्ति Ph.D./D.Litt.		Electric Charges	
Retotiling/ Revaluation		D.Litt. Registration		Rent of Golden Jublee Hall	
Examination Form		Ph.D Registration		Lend Rent for BSNL Tower	
Centre / Centre change		Ph.D Entrance/ form		Shop Rent/ Other rent	
UG Annual/Semester Examination		Ph.D Examination		RTI Fee	
PG Annual/Semester Examination		Ph.D Extension		Fine if any	
Supplementary Examination		Continuation		Other if any	
ATKT Per course		Payment of Research contingency			
CBCS Backlog (Paper wise)		अग्रिम Advances			
Cost of Prospectus		Refund of General Advance			
Student Aid Fund		Refund of Exam. Advance			
Teacher welfare fund		Refund of Dev. Advance			
Poor Boys Fund					
Total Rs. :-		Total Rs. :-		Total Rs :-	

(In words)

(Signature of Depositor)

BANK USE ONLY

Name of Bank : STATE BANK OF INDIA

Name of Branch :

Rs. (In words)

GENERAL No. :

(BANK SEAL & SIGNATURE)