

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR (M.P.)
ADVERTISEMENT

Applications are invited for filling up the vacant posts of Programme Coordinators, Subject Matter Specialists and Programme Assistants for Krishi Vigyan Kendras (I.C.A.R) & Technical Assistants (under Govt. of India Projects) under the Vishwa Vidyalaya. Details are available on website www.jnkvv.org to be downloaded and used. Filled Applications in all respects along with D.D. of Rs. 1000/- for candidates of Unreserved/OBC Category and Rs. 400/- for SC/ST candidates in favour of JNKVV payable at Jabalpur should reach the Registrar latest by 15.11.2016 (upto 5.00 p.m.). Applicants who have applied earlier in response to advertisement No. IPRO/Advt./2014/REG/94 dated 02.08.2014 need not to apply again but can submit additional informations, if any before last date of this advertisement.

No. IPRO/ADVT./KVK/Registrar/ 2016/80

Date :05.10.2016


REGISTRAR

JAWAHARLAL NEHRU KRISHI VISHWAVIDYALAYA, JABALPUR

Applications, on prescribed format, are invited for filling vacancies under the Vishwa Vidyalaya:
Posts under Krishi Vigyan Kendras:-

(a) Programme Coordinator - Scale of Pay :- Rs. 37400 – 67000 + AGP 9000/-

S.No.	Discipline	Category			
		UR	SC	ST	OBC
1.	Multi Discipline	02	03	04	--

(b) Subject Matter Specialist - Scale of Pay :- Rs.15,600-39,100+AGP 6000/-

S.No.	Discipline	Category			
		UR	SC	ST	OBC
2.	Agronomy	02	02	03	01
3.	Extension Education	02	--	03	--
4.	Horticulture	02	02*	03	02
5.	Plant Protection	--	02*	03	--
6.	Veterinary Science & A.H.(L.P.M.)	03	02	03	02
7.	Soil Science & Agril. Chemistry	01	02	02	--
8.	Agricultural Engineering	--	01	02	--
9.	Plant Breeding & Genetics	02	01	01	--
10.	Food Science/ Home Science	01	--	--	--
Total		13	12	20	05
Grand Total		50			

* one post each is reserved for the candidates of Physically Handicapped category

(c) Programme Assistant - Scale of Pay :- Rs.9300 - 34800 +AGP 4200/-

S.No.	Discipline	Category			
		UR	SC	ST	OBC
11.	Agronomy	--	--	01	--
12.	Extension Education	01	--	--	01
13.	Plant Protection	01	--	--	--
14.	Veterinary Science & A.H. (L.P.M.)	01	01	01	--
15.	Soil Science & Agril. Chemistry	01	--	--	--
16.	Agricultural Engineering	01	--	--	--
17.	Plant Breeding & Genetics	02	--	01	--
18.	Agro-Forestry	--	--	01	--
19.	Computer Science	02	01	03	02
20.	Home Science/ Food Science	03	01	01	--
21.	Horticulture	01	--	01	--
Total		13	03	09	03
Grand Total		28			

Posts under Government of India Projects:-

(d) Technical Assistant/Field Supervisor - Scale of Pay :- Rs.9300 - 34800 +AGP 4200/-

S.No.	Discipline	Category	
		UR	ST
22.	Agricultural Economics	01	01

The format of blank application form and detailed information regarding qualifications, experience, terms and conditions, etc. are available at website www.jnkvv.org can be downloaded and used. Applications complete in all respects together with the application fee of Rs. 1000/- (Rs. One Thousand only) and Rs. 400/- (Rs. Four hundred only) for SC / ST Candidates, in shape of Bank Draft in favour of Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur, payable at Jabalpur should reach the Registrar latest by 15.11.2016 (upto 5.00 p.m.)

Note:-

1. The number of vacancies as shown above can increase or decrease.
2. There shall be reservation of 33 (thirty three) percent vacancies in posts in favour of women as per provisions of Madhya Pradesh Civil Services (Mahilaon Ki Niyukti Hetu Veshesh Upbandh) Rules, 1997 (amended by MP GAD Memo No. C 3-8/2015/3/1-dated 19.11.2015)
3. There shall be 6% reservations for blind, deaf and other physically handicapped persons for vacancies as per M.P. Government G.A.D No. क्रमांक एफ 8-5/2004/आ0प्र0/एक मोपाल दिनांक 31 मार्च 2005 and instructions issued time to time.
4. The Vishwa Vidyalaya reserves the right to increase/ decrease/not to fill up any of the above posts and/ or not to call any of the applicants for interview.
5. Application for each post should be filled separately along with its demand drafts.
6. The applicants along with the name of the post should also mention the discipline (S.No. 1to 22) he/she applied for.
7. The candidates who have submitted their applications in response to earlier Advertisement No. IPRO/Advt./2014/ REG/ 94 dated 02.08.2014 need not to apply again but can submit additional information's, if any before the last date of submission of application forms i.e. 15.11.2016 (upto 5.00 p.m.) mentioning the details of the Demand Draft submitted earlier.

No. IPRO/ ADVT./KVK/ Registrar/2016/ 80

REGISTRAR

J.N. Krishi Vishwa Vidyalaya, Jabalpur (M.P.)

**OTHER CONDITIONS FOR APPLICANTS FOR THE POST OF Programme Coordinator, Subject Matter Specialist
Programme Assistant & Technical Assistant.**

1. Knowledge of Hindi is essential.
2. The upper age limit for the applicants for appointments shall be 45 years at the entry posts.
3. The number of vacancies as shown above can increase or decrease.
4. There shall be reservation of 33 (thirty three) percent vacancies in posts in favour of women as per provisions of Madhya Pradesh Civil Services (Mahilaon Ki Niyukti Hetu Veshesh Upbandh) Rules, 1997 (amended by MP GAD Memo No. C 3-8/2015/3/1 dated 19.11.2015)
5. There shall be 6% reservations for blind, deaf and other physically handicapped persons for vacancies as per M.P. Government rules.
6. The Vishwa Vidyalaya reserves the right to increase/ decrease/not to fill up any of the above posts and/ or not to call any of the applicants for interview.
7. Application for each post should be filled separately along with its demand drafts.
8. The applicants along with the name of the post should also mention the discipline (S.No. 1 to 22) he/she applied for.
9. The candidates who have submitted their applications in response to earlier Advertisement No. IPRO/Advt./2014/ REG/ 94 dated 02.08.2014 need not to apply again but can submit additional information's, if any before the last date of submission of application forms i.e. 15.11.2016 (upto 5.00 p.m.) mentioning the details of the Demand Draft submitted earlier.. Appointment to the post shall be temporary and its further continuation shall be subject to approval by the competent body/financing agency.
10. The benefit of reservation to the applicants will be available as per provision contained in the M.P. (Lok Seva Anusuchit Jatiyon, Anusuchit Jan Jatiyon aur Anya Pichhda Vergon ke liyae Aarakshan) Adhinium 1994 and amendment made by the Govt. of M.P. from time to time. The applicants belonging to SC/ST category and claiming benefit of reservation should be a bonafide resident of M.P. The candidature of such applicants shall be considered against the post reserved for SC/ST category provided the caste to which he belongs to has been included in the list of SC/ST notified for M.P. State.
11. There shall be reservation of 33 (thirty three) percent vacancies in posts in favour of women as per provisions of Madhya Pradesh Civil Services (Mahilaon Ki Niyukti Hetu Veshesh Upbandh) Rules, 1997 (amended by MP GAD Memo No. C 3-8/2015/3/1 dated 19.11.2015) and amendments made from time to time.
12. There shall be reservation for blind, deaf and other physically handicapped persons as per M.P. Govt. rules and instructions issued from time to time to regulate reservation for above categories.
13. Applicants must have the requisite qualifications and experience on the last date for receipt of applications. Applications not accompanied by application fee or copies of certificates/degrees, mark-sheets/transcript in support of academic qualifications, filled in informative guidelines and other required documents shall be summarily rejected.
14. The selected candidate shall be governed by the Vishwa Vidyalaya rules and service conditions and shall be paid allowances as fixed and permissible by the Vishwa Vidyalaya from time to time. Higher initial start may be granted to the meritorious candidates as per provisions and statutes.
15. Summary sheet, as per the format supplied along with blank application form, may be prepared and should be submitted in **QUADRUPLICATE**. It should be prepared with due care as the same will be submitted to the Screening Committee/Selection Committee along with applications for consideration.
16. Persons already in service must apply through proper channel. However, to avoid delay, advance copy of application may be submitted so as to reach the Registrar in time i.e. 15.11.2016 (upto 5.00 p.m.)
17. Applications, complete in all respect, should reach the Registrar latest by the prescribed date for submission of application i.e. 15.11.2016 (upto 5.00 p.m.), applications received after the last date will not be considered in any case.
18. The Candidates shall be required to present themselves, if called for interview. The SC/ST candidates will be allowed travelling allowances as per rules of the M.P. State Govt.
19. The application fee shall not be refunded in any case.
20. The Vishwa Vidyalaya reserves the right to increase/decrease or not to fill in the posts and/ or not to call any of the applicants for interview.
21. Canvassing in any form and / or bringing any influence, directly or indirectly, will be a disqualification.
22. If the number of applicants for seeking employment is more, then screening committee of the Vishwa Vidyalaya shall recommend the criteria for short listing the candidates on merit to the appropriate authority.
18. For each post separate application should be submitted with application fee.
19. The Vishwa Vidyalaya will not be responsible for any postal delay.
20. Any addition / alterations in applications shall not be entertained after last date of submission of the application forms.
21. The selected candidates at the time of joining will have to submit a bond of agreement on a 100 rupee non judicial stamp paper for serving the Vishwa Vidyalaya for a minimum period of three years. in case if the candidate wants to leave or resigns before the bond period then the appointee will have to make the payment of his salary for the remaining period of the bond, in single installment. The applications of such appointees will also be not forwarded by the Vishwa Vidyalaya for outside employment. However the bond conditions does not applies for the post of Programme Assistants & equivalent posts.
22. The selected candidates will be only entitled for pension under new pension scheme 2005 of the M.P. State Government.
23. The existence of the posts under Krishi Vigyan Kendras is exclusively dependent on the financial aid from the ICAR therefore as and when the financial aid is withdrawn/stopped from the ICAR the services of the candidates will be terminated from the Vishwa Vidyalaya. Similarly the existence of post of Technical Assistants is dependent upon the financial aid from Govt. of India.


REGISTRAR

J.N. Krishi Vishwa Vidyalaya, Jabalpur (M.P.)

Details of the post of Programme Coordinator (Posts for Krishi Vigyan Kendras)

1. Name of Post : **PROGRAMME COORDINATOR** (Multi Discipline Post)

2. Scale of Pay : Rs.37400 – 67000 + AGP 9000/-

3. Qualifications:-

(i) Bachelors' degree in concerned/relevant field with atleast 6.00 OCGA out of 10.00 point scale or equivalent (Trimester/ Semester System or atleast 50% marks (Traditional System); and

(ii) A Masters Degree in relevant subject with good academic record, 55% marks (or an equivalent grade in a point scale wherever grading system is followed); and

(iii) Good academic record with a PhD degree in the concerned/relevant discipline.

(iv) A minimum of eight years of experience in concerned/relevant subject as Assistant Professor/Scientist/Lecturer/SMS or in a position in the pre revised scale of 8000-13500 or revised UGC scale or more /eight years of combined experience of Assistant Professor or equivalent position and high quality post doctoral research (excluding the period of PhD) with a minimum of 5 publications as books and/or research/policy papers.

(v) Contribution to education and guiding research/ extension innovations and,

(vi) A minimum score as prescribed in score card.

(a) The requirement regarding minimum percentage of marks shall be relaxed up to 5% in case of scheduled castes/ scheduled Tribes / Other Backward class candidates of M.P.

(b) Maximum age limit is 50 years on the last date for submission of application (for all residents of India).

No maximum age limit for employees of Agricultural/Veterinary Universities/Department of Farmer Welfare and Agriculture Development of M.P.


REGISTRAR

J.N. Krishi VishwaVidyalaya, Jabalpur

Details of the post SUBJECT MATTER SPECIALIST (Posts for Krishi Vigyan Kendras)

1. Name of Post : SUBJECT MATTER SPECIALIST

2. Scale of Pay : Rs.15600-39100+AGP 6000/-

3. Qualifications:-

- (i) Bachelors' degree in concerned/relevant field with atleast 6.00 OCGA out of 10.00 point scale or equivalent (Trimester/ Semester System or atleast 50% marks (Traditional System); and
- (ii) A Masters Degree in relevant subject with good academic record, 55% marks (or an equivalent grade in a point scale wherever grading system is followed); and
- (iii) Passed National Eligibility Test conducted by the ICAR/UGC/CSIR or some other agency approved by UGC, along with one publication in NAAS rated refereed journal for all the disciplines in which NET is conducted.

Essentiality of NET can be waved off for the candidates holding Ph.D degree provided that it has been done with course work as prescribed by the UGC regulation 2009 and having two full length publication having NAAS rating not less than 4 on the last date of submission of application.

Note :

- (a) The requirement regarding minimum percentage of marks shall be relaxed up to 5% in case of Scheduled Castes/Schedule Tribes/other Backward Class candidates of Madhya Pradesh.
- (b) Maximum age limit 45 years.
- (c) JNKVV employees (either belonging to unreserved category or reserved category of Scheduled Castes/Scheduled Tribes) with a minimum of 5 (Five) years service in the Vishwa Vidyalaya Shall be given relaxation of 5% marks in the minimum percentage of marks.
- (d) No maximum age limit for employees of JNKVV, Jabalpur.


REGISTRAR

J.N. Krishi Vishwa Vidyalaya, Jabalpur

Details of the post PROGRAMME ASSISTANT (Posts for Krishi Vigyan Kendras)

1. Name of Post : PROGRAMME ASSISTANT

2. Scale of Pay : Rs.9300 – 34800 + AGP 4200/-

3. Qualifications:-

(i) Bachelors' degree in relevant faculty with atleast 2.50 OCGA in 4.00 point scale/ 5.50 OCGA out of 10.00 point scale or equivalent (Trimester/ Semester System) or minimum 50% marks (Traditional System); and

(ii) A Masters Degree in relevant subject with good academic record, 55% marks (or an equivalent grade in a point scale wherever grading system is followed); and

(iii) Minimum 50% of marks at Higher Secondary/Intermediate/12th Standard (in 10+2 system) examination.

Desirable:-

Ph.D Degree in the relevant subject/field.

Note :

- (a) The requirement regarding minimum percentage of marks shall be relaxed up to 5% in case of Scheduled Castes/Scheduled Tribes/Other Backward Class candidates.
- (b) JNKVV Employees (either belonging to unreserved category or reserved category of Scheduled Castes/Scheduled Tribes) with a minimum of 5 (Five) years service in the Vishwa Vidyalaya shall be given relaxation of 5% marks in the minimum percentage of marks.
- (c) No maximum age limit for employees of JNKVV Jabalpur.


REGISTRAR

J.N. Krishi VishwaVidyalaya, Jabalpur

Details of the post PROGRAMME ASSISTANT (Posts for Krishi Vigyan Kendras)

1. Name of Post : PROGRAMME ASSISTANT (COMPUTER)

2. Scale of Pay : Rs.9300 – 34800 + AGP 4200/-

3. Qualifications:-

B.C.A./B.Sc. or B.Sc. (Agriculture) or B.Tech. (Agricultural Engineering) with P.G.D.C.A. from any recognized University and two years of experience in agriculture based data work.

OR

B.C.A. or B. Tech (Computer) or M.B.A./M.Sc./M.Sc. (Agriculture) with P.G.D.C.A

Note: - No maximum age limit for employees of J.N.K.V.V., Jabalpur


REGISTRAR

J.N. Krishi Vishwa Vidyalaya, Jabalpur

**Details of the post TECHNICAL ASSISTANT / FIELD SUPERVISOR
(Posts under Govt. of India Project, Cost of Cultivation Scheme)**

1. Name of Post : TECHNICAL ASSISTANT/ (AGRICULTURAL ECONOMICS)

2. Scale of Pay : Rs.9300 – 34800 + AGP 4200/-

3. Qualifications:-

(a) (i) Four Year Bachelor's degree in the relevant faculty with at least 2.50 OCGA in 4.00 point scale/ 5.50 OCGA in 10.00 point scale or equivalent (Trimester/ Semester System) or minimum 50 % marks (traditional system) : and

(ii) A Masters Degree in relevant subject with good academic record, 55% marks (or an equivalent grade in a point scale wherever grading system is followed); and

(iii) Minimum 50 % marks at the Higher Secondary/ Intermediate/ 12th Standard (in 10+2 system) examination.

(b) **Desirable**

Ph.D degree in the relevant subject/ field.

- Above qualifications are subject to the approval of the competent authority.

Note:-

- (a) The requirement regarding minimum percentage of marks shall be relaxed up to 5% in case of Scheduled Castes/Scheduled Tribes/Other Backward Class candidates.
- (b) JNKVV Employees (either belonging to unreserved category or reserved category of Scheduled Castes/Scheduled Tribes) with a minimum of 5 (Five) years service in the Vishwa Vidyalaya shall be given relaxation of 5% marks in the minimum percentage of marks.
- (c) The requirement regarding minimum percentage of marks in one of the degree/ certificate examination shall be relaxed up to 5% in case of persons holding Ph.D degree.


REGISTRAR

J.N. Krishi Vishwa Vidyalaya, Jabalpur

JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA
JABALPUR (M.P.)

(Details of application fee)	
Bank Draft No.	
Amount	
Date	

Affix recent
passport size
photograph

APPLICATION FORM

- Name of the post :
(with discipline)
- Scale of pay Rs. :
- Advertisement No :Item No.....
- Category applied for :(Unreserved/ /SC/ ST/ OBC/ Handicap/ Woman)
1. Name in full : Dr./Mr./Mrs./Miss
(in block letters)
- Father's / Husband's Name :
2. Address :
- (i) Present address (for correspondence) :
..... Pin-code :
- (ii) Permanent home address :
..... Pin-code :
- (iii) Telephone :, Mobile :
e-mail : Fax No. :
- (iv) Are you a bonafide resident of M.P. (if yes, give full address and attach proof)
.....
3. Date of birth Figures : Age
In words : (on last date for application)
(according to Matriculation Certificate)
4. Nationality
5. Place of birth (with name of District and State) :
.....
6. (a) Mother tongue :
(b) Other language(s) which the applicant can speak, read and write Fluently : ..
.....
7. Whether belongs to SC/ ST/ OBC :
(In support, please enclose a certificate from authorized Issuing Officer)
8. School from which the applicant passed the High School or Higher Secondary or an
equivalent examination and Colleges at which educated:

S.No.	Name of School and College	Year of joining	Year of leaving

9. Examinations passed : (Please enclose copies of certificate/degree & mark - sheet/transcript etc. of each of the examinations)

Examination*	Name of the degree/ diploma	Name of the University or other examining body	Percentage of marks/ OCGA obtained	Division obtained	Year of passing	Subject(s) (Major)	Enclosure Number	
							Certificate/ degree	Mark sheet/ transcript
(i)	High School							
(ii)	Higher Secondary/ Intermediate/ Pre-University							
(iii)	Bachelor's Degree							
(iv)	Master's Degree							
(v)	Doctor's degree							
(vi)	Any other examination(s)							
(a)	Degree/Diploma/Certificate (with exact duration)							
(b)	Any qualifying examination viz, NET/SLET etc. NCC(Certificate) / NSS							

- Note:
1. Only completed and awarded qualifications should be mentioned.
 2. Incomplete or result awaited qualifications should not be mentioned or clearly indicated.

10. (a) Scholarships, Study Fellowships for Masters Degree, Ph.D. Degree, Post -Doctoral (Awarding Agency viz., ICAR/CSIR/UGC/others, duration with dates, Amount per month/ per annum)

.....

(b) Honours/Awards, Recognitions etc. with details (conferring agency, year, title of honour/award/recognition, status viz., Institutional, State, National, International)

.....

11. Any position or authority held or distinctions gained in extra - curricular activities, including games, sports, NCC, NSS, Hostel Warden ship, DDO ship, I/c Examination & Academic Cell, I/c Technical Cell, I/c Library, I/c Farm, I/c Ambulatory Services etc. (Details to be given including dates and duration where required).

.....

12. (a) Experience :- Teaching, Research, Extension, Field Work or any other, (Please describe each of the experience separately and in detail with its duration and dates).

.....

(b) Trainings (Orientation, Refresher, Summer/Winter School, others) obtained with dates and durations in India and abroad separately.

.....

(c) Seminars, workshops, symposium attended and papers presented with dates and duration in India and abroad separately :

.....

13. Publications, if any, with their titles, Please list your publications in bibliographic form they should be classified into Scientific papers, Extension publications (Booklets/Bulletins), Books (Authored/Edited), Manuals, Book Chapters, Popular articles. Etc. (Reprints of papers be enclosed with the application) :

.....

14. Positions held in chronological orders :

Name of Post	Organization	Pay scale, Present basic, Present total emoluments	Period		Total Duration Y. M. D	Reason for leaving
			From	To		
			D. M. Y.	D. M. Y.		

15. Position held at remote area / non- collegiate stations :

Name of Post	Organization	Pay scale, Present basic, Present total emoluments	Period		Total Duration Y. M. D	Reason for leaving
			From	To		
			D. M. Y.	D. M. Y.		

16. External Projects got sanctioned and handled as PI/Co -PI :

Name of External Project got sanctioned, sanction No.	Sanctioning agency	Total outlay	Period		Total Duration Y. M. D	Remarks
			From	To		
			D. M. Y.	D. M. Y.		

17. Membership of Societies/Bodies, if any

.....
.....

18. Name of not less than two persons copies of whose testimonials are to be attached.
(Originals to be produced at the time of interview)

(1)

(2)

(3)

19. Name and address of two persons to whom reference may be made

(1)

(2)

20. (i) Have you ever been arrested/prosecuted/convicted by a criminal court ?; if yes, give the circumstances and sentence awarded.

.....
.....

(ii) Have you ever been subjected to any departmental enquiry ?; if yes, give details

.....
.....

(iii) Have you ever been debarred from appearing at any examination/selection conducted by the union public service commission/state public service commission/government/university/ board of any other educational institute/authorities ?; if yes, give particulars

.....
.....

21. Additional Remarks, if any

.....
.....

22. Minimum pay acceptable for the post applied for.....

.....
.....

Note: - All the statements should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used wherever required.

DECLARATION

I declare that the entries made in this form are true and correct to the best of my knowledge and belief.

Place :

Date :

Signature of the candidate

REMARKS OF THE PRESENT EMPLOYER

(In the case of those who are already in service)

The applicant Shri/Ku./Smt..... is holding a permanent/ temporary post ofin the scale of pay from and his/ her present basic pay is Rs. P.M. His/ Her application is forwarded and he/ she will be relieved in case he/ she is selected for the post applied for.

Date

Place :

Signature
Designation of Officer
(with official seal)

SUMMARY SHEET

(To be prepared and submitted in QUADRUPLICATE (in 4 copies) in the format given below. No enclosures are to be attached to this sheet)

1. Name of the applicant :
2. Date of Birth :
3. Whether belonging to SC/ST/ OBC?:
If yes, mention name of the Caste/.....
Tribe/ Backward Class
4. Examination Passed Examination :

Examination	Name of the degree/ diploma	Name of the University or other examining body	Percentage of marks/ OCGA obtained	Division	Year of passing	Subject(s) (Major)
High School						
Higher Secondary/ Intermediate/ Pre-University						
Bachelor's Degree						
Master's Degree						
Doctor's degree						
Any other examination(s)						

5. Position held, so far :

Name of Post	Organization and Address	Duration of appointment with dates	
		From	To
		D. M. Y.	D. M. Y.

6. Number of publications :

	Published	Accepted
i. Scientific papers
No of papers <4 NAAS ratings,
No. of papers 4 NAAS ratings,
No. of papers without NAAS ratings
ii. Extension publication (booklets/bulletins)
iii. Books : No. of authored books
No. of edited books
iv. Manuals
v. Book chapters
vi. Popular articles

Date :

SIGNATURE OF THE CANDIDATE

ADDITIONAL INFORMATION

1. Name of the applicant :
2. Name of the post applied for specifying the discipline. :
3. Item No. :
4. Category applied for : (Unreserved/ /SC/ ST/ OBC/ Handicap/ Woman)
5. (a) Are you a bonafide resident of Madhya Pradesh :
- (b) If yes state the place of residence
 - (i) Village/Town/City :
 - (ii) Tahsil :
 - (iii) District :

(Please furnish a certificate from the officer/ authority and on the form as prescribed by the Govt. of Madhya Pradesh)
6. (a) Are you a member of Scheduled Caste or Scheduled Tribe or Other Backward Classes, which have been included in the lists of SC/ST/OBCs notified for Madhya Pradesh ? :
- (b) If yes, please give the name of the caste or tribe or backward class and in support thereof, please furnish a certificate from the Officer / Authority and on the form as prescribed by the Govt. of Madhya Pradesh. :
7. (a) Father's name :
- (b) Address :
- (c) Occupation :
(If expired, state his last address and occupation before death) :
8. Title of Thesis :
- (a) Master's degree :
- (b) Doctorate degree :

Place : Date :

Signature of the candidate

List of Enclosures Or Annexure

A tentative list of enclosures

to facilitate the preparation of

Candidates Name **Post** **Discipline**

statement of
annexure which may

S. No. be still exhaustive

Particulars of Annexure (proof)

Enclosure Page No.

1		Bank Draft	
2		Date of Birth	
3		Caste Category Certificate (Also mention category if belonging to SC/ST/OBC of M.P. State)	
4		Bonafide Residence of M.P. Certificate	
5		Academic Qualification	
	(A)	High School/Secondary mark sheet/grade sheet	
	(B)	High School/Secondary Certificate	
	(C)	Higher Secondary/Sr.Hr. Secondary/ Intermediate/PUC mark sheet/ grade sheet	
	(D)	Higher Secondary/Sr.Hr. Secondary/ Intermediate/PUC certificate	
	(E)	Graduation mark sheet/grade sheet	
	(F)	Graduation degree	
	(G)	Post Graduation mark sheet/grade sheet	
	(H)	Post Graduation degree	
	(I)	Ph.D. mark sheet/grade sheet	
	(J)	Ph.D. degree	
	(K)	Other degree/Diploma/certificate	
	(L)	NET/SET certificate	
	(M)	NCC/NSS C certificate	
	(N)	Study fellowships (Jr./Sr./Post Doctoral/others)	
6		Awards	
7		Honours/ Recognitions	
8		Professional Bodies fellowships	
9		Trainings attended/participated	
10		Winter/ Summer school attended/participated	
11		Seminar/Symposia attended/participated	
12		Trainings organized	
13		Winter/ Summer school organized	
14		Seminar/Symposia organized	
15	(A)	Publications in NAAS rated Journals	
	(B)	Other Publication	
16		Service experience	
17		Co-Curricular and Extra- Curricular Activities	
18		Copy of order of sanction of externally funded projects	
19		Others	

SIGNATURE OF CANDIDATE

Note: Photo Copies of both front and reverse sides of document should be given, wherever required.

**Informative guidelines to facilitate the candidates for filling of application form
(To be by the candidate filled for the purpose of convenience)**

A		Academic Background :		
	1	Bachelor degree		
		Distinction/Honours		
		First Division		
		Second Division		
		(with % marks/OCGA equivalence)		
	2	M.Sc. (Ag.)/M.Sc./M.Tech		
		Distinction/Honours		
		First Division		
		Second Division		
		(with % marks/OCGA equivalence)		
	3	Ph.D. (with details)		
		Ph.D. (without coursework, registered before 2009)		
		Ph.D. (With Course work, Registered after 2009)		
	4	Standing first in merit or award of Gold medal		
		At Graduate level		
		At Master level		
		At Doctoral level		
	5	Study fellowship through National level tests		
		Junior for Master's degree		
		Senior for Ph.D. degree		
	6	Extra curricular activities		
		(a) Participation in all India/Regional/ Inter-University Games & Sports meet		
		NCC/NSS C certificate		
		Participation in Youth Festival		
		(b) NCC camp/NSS Rallies/Other Youth Programmes		
		(at National/State level)		
	7	Post Doctoral Fellowship		
		(Completed duration in months)		
	8	Best Ph.D. Thesis awarded		
		Jawaharlal Nehru Award for Ph.D. Thesis		
		Best Ph.D. Thesis Award by respective University		
B		Research performance and quality of publications		
	1	Employment Record & Experience		
		Completed years of service as Professor		
	2	Service in remote areas/non collegiate Stations as Professor in Agro climatic zone of M.P. Completed years		
	3	In-service Award/Recognition		
	(a)	Central Govt. Organization as ICAR, CSIR, UGC, DBT, DST, National Institutions, FAO of UN etc.		
	(b)	State level Awards		
	4	Fellowship/ award/ Recognition by Institutions or recognized professional societies. Member of important committees and other decisions/ policy making bodies (excluding official assignment at institutional level) Conference prize medial/ award such as best paper/ poster/ exhibition etc.		
	5	Teaching, Research, Extension and monitoring & coordination		
	(i)	Teaching as Professor		
		(a) No. of UG course taught		
		Sole Teaching		
		Shared Teaching		
		(number of teachers)		
		(b) No. of PG courses taught		

		Sole Teaching Shared Teaching (number of teachers)		
		(c) Guiding of M.Sc./Ph.D. Students Major Advisory M.Sc. (No.) Ph.D. (No.) Co-Major Advisor : Ph.D. (No.) Member of Advisory committees M.Sc. (No.) Ph.D. (No.) Major Advisor of DST/other project got sanctioned for funding support.		
	(ii)	Research as Professor		
		(a) Total No. of experiments conducted (count every season involved) Sole Researcher Shared Researcher (No. of Researcher)		
		(b) Project got sanctioned, handled and progress in completed years (competitive mode) Principal Investigator Co-Principal Investigator		
		(c) Contract/Consultancy/ Product testing (Rs. 50000/- or more) obtained and handled Principal Investigator Co-Principal Investigator		
		(d) Varieties/Technologies developed & included in package of practices : Varieties developed & released at National level : As Major Contributor As Associate Contributor Varieties developed & released at State level : As Major Contributor As Associate Contributor Technologies : As Major Contributor As Associate Contributor		
	(iii)	Extension Contribution as Professor		
		(a) No. of on – campus trainings/ Kisan Mela/ Exhibition organized As Major Contributor As Associate Contributor No. of off- campus trainings/ field days/ campaign organized As Major Contributor As Associate Contributor		
		(b) T.V. Talks & Radio Talks No. of T.V. Talks delivered No. of Radio Talks delivered		
		(c) No. of Lectures delivered in Trainings/ Field days/ Melas etc. organized by other agencies		
		(d) Popularization of Technologies : success stories/ impact study / on farm testing made/ Demonstration unit/ orchard established As major Contributor As Associate Contributor FLD/other demonstration : As Major Contributor As Associate Contributor		

C	Assessment of Domain Knowledge and Teaching skills			
1		Monitoring of Teaching, Research and Extension Coordination as Professor : Full time assistance in teaching, research, extension management, planning, monitoring, coordination, conducting of examination, distance learning. University/ College level DDO, I/c Landscape OSD Information centre, Dean, Director, ADR, ZDR, PC etc.		
2		Full time assistance in preparation of annual reports/ proceedings/ self study report/ other major documents at University. Directorate / College/ ZRS level As Major Contributor As Associate Contributor Assistance in News letter/Research highlights/ seasonal research reports of the zone As Major Contributor As Associate Contributor		
3		Other part time assigned duties as Professor at University units & other activities : ADSW, Hostel Warden(s), I/c Games/ NCC/NSS, OSD, DDO, HOD, Farm/ Store/ Placement cell/ Tech. Cell/ Estt./ Student section/ Security/ Asstt. Supdt. Examination/ Jet & PG counselling/ Programme Coordinator officer- In charge		
4		Summer/ Winter School/ Refresher course/ other training / seminar/ Symposia organized as Professor: As Course Director As Coordinator		
5		Summer/ Winter School/ Refresher course/ other trainings participated and seminar/ Symposia attended as Professor Training one week or more duration attended Seminar/ Symposia / Conference attended		
6		Publications in NAAS rated Journals up to date Research papers published in NAAS rated Journals : Main author Co-author		
7		Other Publications up to date : Book Chapter ISBN / ISSN Training Manual Laboratory Manual Practical Manual Proceeding Papers Popular Articles in leading farm Journal Bulletin/ Short communication/ other Research Papers Main author Co-author		
8		Book Publication up to date : Published by National level publisher with ISBN/ISSN number or University/ State or Central Govt. Publication Books : Sole-author Co-author Edited Books :		

Signature

Name

Note : Candidate should sign on each page of informative guidelines.